

# Executive Brief FY18 Tentative Budget

JULY 15, 2017



**BOARD OF COUNTY  
COMMISSIONERS**

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PANAMA CITY, FL 32402

COMMISSIONERS:

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DISTRICT I

ROBERT CARROLL  
DISTRICT II

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GUY M. TUNNELL  
DISTRICT IV

PHILIP "GRIFF" GRIFFITTS  
DISTRICT V

ROBERT J. MAJKA, JR.  
COUNTY MANAGER

July 15, 2017

To: Board of County Board of County Commissioners

From: Ashley Stukey, Budget Officer

The following is an executive brief regarding the tentative budget for FY 2018. This document has been produced to fulfill TRIM (Truth in Millage) requirements that after the Property Appraiser has certified the FY 2018 taxable value (July 1<sup>st</sup>), we have 15 days to present a balanced budget to the Board of Commissioners.

This presented budget is balanced and is considered the tentative budget for FY 2018, there are a few items that still need to be deliberated; one is the funding level for outside agencies. The funding level that is presently in this tentative budget is at FY 2017 levels. The applications for the agency requests have been provided to you for consideration in our prior budget document from the one-on-one meetings. Also, as we head further into the summer we will continue monitoring cash levels and projected revenue estimates. Changes can be made up until the actual public hearings in September.

We have set two workshops in August (1<sup>st</sup> & 15<sup>th</sup>) to present the FY 2018 tentative budget. At these meetings, the constitutional officers will also present their budget requests.

If you have any questions please feel free to call.

Thank you.

# Summary of All Funds

| Summary of All Funds                     |                                  | FY15-16<br>Adopted Budget | FY16-17<br>Adopted Budget | FY17-18<br>Tentative<br>Budget | FY18/FY17<br>Percent<br>(+)/(-) |
|------------------------------------------|----------------------------------|---------------------------|---------------------------|--------------------------------|---------------------------------|
| 001                                      | General Fund                     | 106,557,010               | 111,330,991               | 113,114,644                    | 1.60%                           |
| 101                                      | Transportation Trust             | 19,530,329                | 27,611,122                | 22,748,327                     | -17.61%                         |
| 102                                      | Half-Cent Infrastructure Surtax  | 0                         | 0                         | 13,814,400                     | 100.00%                         |
| 111                                      | Road Impact-Beach/Airport        | 189,075                   | 190,521                   | 193,200                        | 1.41%                           |
| 112                                      | Road Impact-East Bay County      | 308,250                   | 310,608                   | 12,000                         | -96.14%                         |
| 113                                      | Road Impact-Panama City          | 26,391                    | 26,592                    | 26,150                         | -1.66%                          |
| 114                                      | Road Impact-Southport/Sand Hills | 213,600                   | 215,234                   | 217,500                        | 1.05%                           |
| 118                                      | Transit                          | 4,775,125                 | 4,970,434                 | 4,804,334                      | -3.34%                          |
| 120                                      | Library                          | 3,126,467                 | 3,093,065                 | 3,166,723                      | 2.38%                           |
| 125                                      | Tourist Development              | 10,750,000                | 10,580,526                | 12,100,150                     | 14.36%                          |
| 126                                      | TDC - Mexico Beach               | 538,420                   | 575,873                   | 885,550                        | 53.78%                          |
| 127                                      | TDC - Beach Nourishment          | 27,906,500                | 32,799,746                | 24,029,608                     | -26.74%                         |
| 128                                      | TDC - 5th Cent                   | 3,350,000                 | 3,350,000                 | 3,924,550                      | 17.15%                          |
| 129                                      | TDC - Panama City                | 1,330,000                 | 1,500,000                 | 1,680,600                      | 12.04%                          |
| 130                                      | Public Safety 911                | 1,890,052                 | 1,815,215                 | 3,326,665                      | 83.27%                          |
| 133                                      | Inter. Gov't Radio Comm.         | 968,589                   | 950,089                   | 1,027,945                      | 8.19%                           |
| 140                                      | Mosquito Control                 | 1,420,066                 | 1,338,242                 | 1,333,054                      | -0.39%                          |
| 145                                      | M.S.T.U.                         | 8,244,934                 | 8,684,788                 | 11,466,149                     | 32.03%                          |
| 167                                      | MSBU                             | 76,896                    | 69,840                    | 94,763                         | 35.69%                          |
| 401                                      | Water Sys. Revenue               | 28,466,563                | 30,933,064                | 25,979,523                     | -16.01%                         |
| 412                                      | MPAWTF/Joint Venture             | 8,532,460                 | 8,632,857                 | 8,802,506                      | 1.97%                           |
| 420                                      | Retail Water/Wastewater          | 11,674,678                | 12,477,035                | 15,998,643                     | 28.22%                          |
| 430                                      | Solid Waste                      | 17,637,050                | 14,320,317                | 15,699,534                     | 9.63%                           |
| 440                                      | Builders' Services               | 4,955,840                 | 4,781,400                 | 4,453,350                      | -6.86%                          |
| 450                                      | EMS                              | 7,712,599                 | 7,642,939                 | 10,583,600                     | 38.48%                          |
| 501                                      | Internal Service                 | 5,243,045                 | 4,574,815                 | 4,569,740                      | -0.11%                          |
| 505                                      | Workers' Compensation            | 1,204,381                 | 1,204,381                 | 1,323,819                      | 9.92%                           |
| 506                                      | Insurance                        | 3,425,986                 | 3,140,381                 | 3,447,043                      | 9.77%                           |
| 510                                      | Utility Admin                    | 1,517,769                 | 1,518,531                 | 1,575,792                      | 3.77%                           |
| Total all Funds                          |                                  | 281,572,075               | 298,638,606               | 310,399,862                    | 3.94%                           |
| Interfund Transfers                      |                                  | -4,798,337                | -14,764,213               | -13,966,889                    |                                 |
| Total all Funds Less Interfund Transfers |                                  | 276,773,738               | 283,874,393               | 296,432,973                    | 4.42%                           |

# General Fund Proforma

## Fund 001 - General Fund - Proforma

|                                  | Historical Data      |                       | Budget Projection     |                |
|----------------------------------|----------------------|-----------------------|-----------------------|----------------|
|                                  | Actual               | Adopted Budget        | Tentative             | Difference     |
|                                  | Fiscal Year 2016     | Fiscal Year 2017      | Fiscal Year 2018      | FY18/FY17      |
| <b>Revenue</b>                   |                      |                       |                       |                |
| Ad Valorem                       | \$ 65,654,826        | \$ 66,621,266         | \$ 65,763,880         | -1.29%         |
| Recurring Revenues               | \$ 32,771,364        | \$ 34,157,907         | \$ 31,503,988         | -7.77%         |
| Bond/Loans Proceeds              | \$ 10,761            | \$ 170,900            | \$ 170,900            | 0.00%          |
| Grants                           | \$ 858,645           | \$ 380,918            | \$ 675,876            | 77.43%         |
| Cash Forward                     | \$ -                 | \$ 10,000,000         | \$ 15,000,000         | 50.00%         |
| <b>Total:</b>                    | <b>\$ 99,295,596</b> | <b>\$ 111,330,991</b> | <b>\$ 113,114,644</b> | <b>1.60%</b>   |
| <b>Expenditures</b>              |                      |                       |                       |                |
| <b>0051-General Govt</b>         |                      |                       |                       |                |
| Operating                        | \$ 452,745           | \$ 480,039            | \$ 479,677            | -0.08%         |
| Capital                          | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| Debt                             | \$ 1,342,702         | \$ 3,594,999          | \$ 3,600,457          | 0.15%          |
| Grants & Aid                     | \$ 24,218            | \$ 15,000             | \$ 15,000             | 0.00%          |
| Non-Operating                    | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| <b>Sub-Total:</b>                | <b>\$ 1,819,665</b>  | <b>\$ 4,090,038</b>   | <b>\$ 4,095,134</b>   | <b>0.12%</b>   |
| <b>0052-Public Safety</b>        |                      |                       |                       |                |
| Operating                        | \$ 1,210,228         | \$ 1,043,679          | \$ 1,043,679          | 0.00%          |
| Capital                          | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| Debt                             | \$ 1,455,980         | \$ 1,694,803          | \$ 1,693,142          | -0.10%         |
| Grants & Aid                     | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| Non-Operating                    | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| <b>Sub-Total:</b>                | <b>\$ 2,666,208</b>  | <b>\$ 2,738,482</b>   | <b>\$ 2,736,821</b>   | <b>-0.06%</b>  |
| <b>0053-Phys Envirn</b>          |                      |                       |                       |                |
| Operating                        | \$ 5,499             | \$ 5,000              | \$ 3,755              | -24.90%        |
| <b>Sub-Total:</b>                | <b>\$ 5,499</b>      | <b>\$ 5,000</b>       | <b>\$ 3,755</b>       | <b>-24.90%</b> |
| <b>0055-Econ Envirn</b>          |                      |                       |                       |                |
| Operating                        | \$ 8,110             | \$ 10,000             | \$ 10,000             | 0.00%          |
| Grants & Aid                     | \$ 173,316           | \$ 173,316            | \$ 173,316            | 0.00%          |
| Front Beach CRA                  | \$ 8,418,460         | \$ -                  | \$ -                  | 0.00%          |
| All Other CRA's                  | \$ 1,792,226         | \$ 1,807,894          | \$ 1,717,650          | -4.99%         |
| <b>Sub-Total:</b>                | <b>\$ 10,392,112</b> | <b>\$ 1,991,210</b>   | <b>\$ 1,900,966</b>   | <b>-4.53%</b>  |
| <b>0056-Human Service</b>        |                      |                       |                       |                |
| Operating                        | \$ 3,966,685         | \$ 4,190,532          | \$ 4,425,530          | 5.61%          |
| Capital                          | \$ 21,900            | \$ -                  | \$ -                  | 0.00%          |
| Grants & Aid                     | \$ 615,476           | \$ 680,827            | \$ 689,944            | 1.34%          |
| Front Beach CRA                  | \$ 214,430           | \$ -                  | \$ -                  | 0.00%          |
| All Other CRA's                  | \$ 45,650            | \$ 46,050             | \$ 45,916             | -0.29%         |
| Non-Operating                    | \$ -                 | \$ -                  | \$ 13,000             | 100.00%        |
| <b>Sub-Total:</b>                | <b>\$ 4,864,141</b>  | <b>\$ 4,917,408</b>   | <b>\$ 5,174,389</b>   | <b>5.23%</b>   |
| <b>Total CRA's</b>               | <b>\$ 10,470,767</b> | <b>\$ 1,853,944</b>   | <b>\$ 1,763,565</b>   | <b>-4.87%</b>  |
| <b>0057-Culture/Recreation</b>   |                      |                       |                       |                |
| Grants & Aid                     | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| Non-Operating                    | \$ -                 | \$ 29,000             | \$ 29,000             | 0.00%          |
| <b>Sub-Total:</b>                | <b>\$ -</b>          | <b>\$ 29,000</b>      | <b>\$ 29,000</b>      | <b>0.00%</b>   |
| <b>0095-County Commissioners</b> |                      |                       |                       |                |
| Personnel                        | \$ 509,397           | \$ 548,522            | \$ 589,192            | 7.41%          |
| Operating                        | \$ 198,727           | \$ 246,113            | \$ 226,858            | -7.82%         |
| Capital                          | \$ 1,950             | \$ -                  | \$ -                  | 0.00%          |
| Grants & Aid                     | \$ -                 | \$ -                  | \$ -                  | 0.00%          |
| <b>Sub-Total:</b>                | <b>\$ 710,074</b>    | <b>\$ 794,635</b>     | <b>\$ 816,050</b>     | <b>2.69%</b>   |

## Fund 001 - General Fund - Proforma

|                                     | Historical Data      |                      | Budget Projection    |               |
|-------------------------------------|----------------------|----------------------|----------------------|---------------|
|                                     | Actual               | Adopted Budget       | Tentative            | Difference    |
|                                     | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17     |
| <b>0105-Property Appraiser</b>      |                      |                      |                      |               |
| Personnel                           | \$ 27,208            | \$ 27,208            | \$ 27,208            | 0.00%         |
| Operating                           | \$ 181,617           | \$ 210,639           | \$ 213,892           | 1.54%         |
| Capital                             | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Non-Operating                       | \$ 2,948,132         | \$ 3,059,110         | \$ 3,170,698         | 3.65%         |
| <b>Sub-Total:</b>                   | <b>\$ 3,156,957</b>  | <b>\$ 3,296,957</b>  | <b>\$ 3,411,798</b>  | <b>3.48%</b>  |
| <b>0110-Tax Collector</b>           |                      |                      |                      |               |
| Personnel                           | \$ 7,909             | \$ 7,909             | \$ 7,909             | 0.00%         |
| Operating                           | \$ 342,007           | \$ 450,549           | \$ 393,486           | -12.67%       |
| Capital                             | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Non-Operating                       | \$ 3,591,949         | \$ 3,624,329         | \$ 3,627,139         | 0.08%         |
| <b>Sub-Total:</b>                   | <b>\$ 3,941,865</b>  | <b>\$ 4,082,787</b>  | <b>\$ 4,028,534</b>  | <b>-1.33%</b> |
| <b>0115-Supervisor of Elections</b> |                      |                      |                      |               |
| Personnel                           | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Operating                           | \$ 154,212           | \$ 134,566           | \$ 134,446           | -0.09%        |
| Capital Outlay                      | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Non-Operating                       | \$ 1,703,270         | \$ 1,562,456         | \$ 1,584,705         | 1.42%         |
| <b>Sub-Total:</b>                   | <b>\$ 1,857,482</b>  | <b>\$ 1,697,022</b>  | <b>\$ 1,719,151</b>  | <b>1.30%</b>  |
| <b>0119-Code Enforcement</b>        |                      |                      |                      |               |
| Personnel                           | \$ 488,071           | \$ 540,419           | \$ 558,332           | 3.31%         |
| Operating                           | \$ 81,835            | \$ 98,958            | \$ 110,147           | 11.31%        |
| Capital                             | \$ 126,725           | \$ 6,400             | \$ 34,080            | 432.50%       |
| <b>Sub-Total:</b>                   | <b>\$ 696,631</b>    | <b>\$ 645,777</b>    | <b>\$ 702,559</b>    | <b>8.79%</b>  |
| <b>0120-Sheriff</b>                 |                      |                      |                      |               |
| Operating                           | \$ 603,540           | \$ 478,999           | \$ 532,650           | 11.20%        |
| Capital                             | \$ 300               | \$ -                 | \$ -                 | 0.00%         |
| Grants & Aid                        | \$ 28,500            | \$ 133,075           | \$ 138,033           | 3.73%         |
| Non-Operating (Fees & Cost-Sheriff) | \$ 20,096,645        | \$ 21,001,821        | \$ 21,880,211        | 4.18%         |
| Non-Operating                       | \$ 1,476,530         | \$ 1,550,357         | \$ 1,627,875         | 5.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 22,205,516</b> | <b>\$ 23,164,252</b> | <b>\$ 24,178,769</b> | <b>4.38%</b>  |
| <b>0121-Jail Operations</b>         |                      |                      |                      |               |
| Operating                           | \$ 1,440,606         | \$ 1,752,767         | \$ 1,709,953         | -2.44%        |
| Grants & Aids                       | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Non-Operating                       | \$ 17,187,286        | \$ 17,759,955        | \$ 18,355,895        | 3.36%         |
| <b>Sub-Total:</b>                   | <b>\$ 18,627,892</b> | <b>\$ 19,512,722</b> | <b>\$ 20,065,848</b> | <b>2.83%</b>  |
| <b>0123-County Attorney</b>         |                      |                      |                      |               |
| Personnel                           | \$ 569,284           | \$ 596,256           | \$ 608,830           | 2.11%         |
| Operating                           | \$ 46,331            | \$ 58,048            | \$ 63,840            | 9.98%         |
| Capital                             | \$ 1,982             | \$ 500               | \$ -                 | -100.00%      |
| <b>Sub-Total:</b>                   | <b>\$ 617,596</b>    | <b>\$ 654,804</b>    | <b>\$ 672,670</b>    | <b>2.73%</b>  |
| <b>0125-Administration</b>          |                      |                      |                      |               |
| Personnel                           | \$ 744,273           | \$ 654,216           | \$ 665,485           | 1.72%         |
| Operating                           | \$ 105,236           | \$ 104,690           | \$ 87,635            | -16.29%       |
| Capital                             | \$ 1,536             | \$ -                 | \$ -                 | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 851,044</b>    | <b>\$ 758,906</b>    | <b>\$ 753,120</b>    | <b>-0.76%</b> |
| <b>0126-PIO</b>                     |                      |                      |                      |               |
| Personnel                           | \$ -                 | \$ 96,190            | \$ 98,345            | 2.24%         |
| Operating                           | \$ -                 | \$ 45,110            | \$ 45,810            | 1.55%         |

## Fund 001 - General Fund - Proforma

|                                     | Historical Data   |                     | Budget Projection   |               |
|-------------------------------------|-------------------|---------------------|---------------------|---------------|
|                                     | Actual            | Adopted Budget      | Tentative           | Difference    |
|                                     | Fiscal Year 2016  | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| Capital                             | \$ -              | \$ 10,700           | \$ 2,600            | -75.70%       |
| Grants & Aid                        | \$ -              | \$ -                | \$ 20,000           | 100.00%       |
| <b>Sub-Total:</b>                   | <b>\$ -</b>       | <b>\$ 152,000</b>   | <b>\$ 166,755</b>   | <b>9.71%</b>  |
| <b>0127-Human Resources</b>         |                   |                     |                     |               |
| Personnel                           | \$ 346,183        | \$ 460,290          | \$ 485,715          | 5.52%         |
| Operating                           | \$ 153,793        | \$ 130,209          | \$ 193,838          | 48.87%        |
| Capital                             | \$ 48,366         | \$ 19,800           | \$ 30,700           | 55.05%        |
| <b>Sub-Total:</b>                   | <b>\$ 548,342</b> | <b>\$ 610,299</b>   | <b>\$ 710,253</b>   | <b>16.38%</b> |
| <b>0130-Budget</b>                  |                   |                     |                     |               |
| Personnel                           | \$ 240,515        | \$ 397,279          | \$ 390,875          | -1.61%        |
| Operating                           | \$ 35,751         | \$ 54,610           | \$ 104,397          | 91.17%        |
| Capital                             | \$ 852            | \$ -                | \$ 600              | 100.00%       |
| <b>Sub-Total:</b>                   | <b>\$ 277,118</b> | <b>\$ 451,889</b>   | <b>\$ 495,872</b>   | <b>9.73%</b>  |
| <b>0135-Planning</b>                |                   |                     |                     |               |
| Personnel                           | \$ 436,844        | \$ 463,148          | \$ 478,837          | 3.39%         |
| Operating                           | \$ 70,995         | \$ 84,737           | \$ 88,554           | 4.50%         |
| Capital                             | \$ 6,858          | \$ 7,150            | \$ 31,933           | 346.62%       |
| Grants & Aid                        | \$ 60,000         | \$ 60,000           | \$ 310,000          | 416.67%       |
| <b>Sub-Total:</b>                   | <b>\$ 574,697</b> | <b>\$ 615,035</b>   | <b>\$ 909,324</b>   | <b>47.85%</b> |
| <b>0136-G.I.S.</b>                  |                   |                     |                     |               |
| Personnel                           | \$ 314,234        | \$ 337,073          | \$ 343,850          | 2.01%         |
| Operating                           | \$ 68,891         | \$ 83,228           | \$ 80,319           | -3.50%        |
| Capital                             | \$ 187,826        | \$ 108,300          | \$ 138,780          | 28.14%        |
| Non-Operating                       | \$ -              | \$ -                | \$ -                | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 570,951</b> | <b>\$ 528,601</b>   | <b>\$ 562,949</b>   | <b>6.50%</b>  |
| <b>0137-CDBG</b>                    |                   |                     |                     |               |
| Personnel                           | \$ -              | \$ -                | \$ -                | 0.00%         |
| Operating                           | \$ 58,013         | \$ -                | \$ -                | 0.00%         |
| Capital                             | \$ -              | \$ -                | \$ -                | 0.00%         |
| Grants & Aid                        | \$ -              | \$ -                | \$ -                | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 58,013</b>  | <b>\$ -</b>         | <b>\$ -</b>         | <b>0.00%</b>  |
| <b>0138-Community Action Agency</b> |                   |                     |                     |               |
| Grants & Aid                        | \$ 99,500         | \$ 99,500           | \$ 99,500           | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 99,500</b>  | <b>\$ 99,500</b>    | <b>\$ 99,500</b>    | <b>0.00%</b>  |
| <b>0144-S.H.I.P.</b>                |                   |                     |                     |               |
| Operating                           | \$ 369,150        | \$ 165,000          | \$ 165,000          | 0.00%         |
| Grants & Aid                        | \$ -              | \$ -                | \$ -                | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 369,150</b> | <b>\$ 165,000</b>   | <b>\$ 165,000</b>   | <b>0.00%</b>  |
| <b>0150-Medical Examiner</b>        |                   |                     |                     |               |
| Operating                           | \$ 832,316        | \$ 1,059,361        | \$ 1,014,437        | -4.24%        |
| Capital                             | \$ -              | \$ -                | \$ -                | 0.00%         |
| Grants & Aid                        | \$ -              | \$ -                | \$ -                | 0.00%         |
| Non-Operating                       | \$ -              | \$ -                | \$ 1,500            | 100.00%       |
| <b>Sub-Total:</b>                   | <b>\$ 832,316</b> | <b>\$ 1,059,361</b> | <b>\$ 1,015,937</b> | <b>-4.10%</b> |
| <b>0153-ME Transport-New Dept</b>   |                   |                     |                     |               |
| Personnel                           | \$ -              | \$ -                | \$ -                | 0.00%         |
| Operating                           | \$ 509            | \$ -                | \$ -                | 0.00%         |
| Capital                             | \$ -              | \$ -                | \$ -                | 0.00%         |
| <b>Sub-Total:</b>                   | <b>\$ 509</b>     | <b>\$ -</b>         | <b>\$ -</b>         | <b>0.00%</b>  |



## Fund 001 - General Fund - Proforma

|                                  | Historical Data     |                     | Budget Projection   |               |
|----------------------------------|---------------------|---------------------|---------------------|---------------|
|                                  | Actual              | Adopted Budget      | Tentative           | Difference    |
|                                  | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>0154-Animal Control</b>       |                     |                     |                     |               |
| Personnel                        | \$ 730,022          | \$ 893,580          | \$ 954,361          | 6.80%         |
| Operating                        | \$ 445,774          | \$ 513,121          | \$ 531,724          | 3.63%         |
| Capital                          | \$ 34,596           | \$ 24,230           | \$ 23,150           | -4.46%        |
| Non-Operating                    | \$ -                | \$ -                | \$ 1,500            | 100.00%       |
| <b>Sub-Total:</b>                | <b>\$ 1,210,392</b> | <b>\$ 1,430,931</b> | <b>\$ 1,510,735</b> | <b>5.58%</b>  |
| <b>0166-Information Systems</b>  |                     |                     |                     |               |
| Personnel                        | \$ 307,959          | \$ 417,467          | \$ 470,779          | 12.77%        |
| Operating                        | \$ 146,937          | \$ 377,896          | \$ 307,378          | -18.66%       |
| Capital                          | \$ 331,300          | \$ 138,500          | \$ 247,546          | 78.73%        |
| <b>Sub-Total:</b>                | <b>\$ 786,197</b>   | <b>\$ 933,863</b>   | <b>\$ 1,025,703</b> | <b>9.83%</b>  |
| <b>0168-Law Enforcement</b>      |                     |                     |                     |               |
| Non-Operating                    | \$ 215,170          | \$ 90,000           | \$ 90,000           | 0.00%         |
| <b>Sub-Total:</b>                | <b>\$ 215,170</b>   | <b>\$ 90,000</b>    | <b>\$ 90,000</b>    | <b>0.00%</b>  |
| <b>0172-Infrastructure</b>       |                     |                     |                     |               |
| Operating                        | \$ 85,565           | \$ 65,417           | \$ 174,401          | 166.60%       |
| Capital                          | \$ 421,802          | \$ 95,000           | \$ 95,000           | 0.00%         |
| Grants & Aid                     | \$ -                | \$ -                | \$ -                | 0.00%         |
| Non-Operating                    | \$ -                | \$ -                | \$ -                | 0.00%         |
| <b>Sub-Total:</b>                | <b>\$ 507,368</b>   | <b>\$ 160,417</b>   | <b>\$ 269,401</b>   | <b>67.94%</b> |
| <b>0180-Parks</b>                |                     |                     |                     |               |
| Personnel                        | \$ 891,210          | \$ 926,911          | \$ 1,010,490        | 9.02%         |
| Operating                        | \$ 670,989          | \$ 1,006,775        | \$ 937,113          | -6.92%        |
| Capital                          | \$ 70,805           | \$ 545,512          | \$ 618,770          | 13.43%        |
| Grants & Aid                     | \$ 5,604            | \$ 5,000            | \$ 30,000           | 500.00%       |
| Non-Operating                    | \$ -                | \$ 115,000          | \$ 122,500          | 6.52%         |
| <b>Sub-Total:</b>                | <b>\$ 1,638,609</b> | <b>\$ 2,599,198</b> | <b>\$ 2,718,873</b> | <b>4.60%</b>  |
| <b>0186-County Pier</b>          |                     |                     |                     |               |
| Personnel                        | \$ 476,453          | \$ 427,886          | \$ 486,935          | 13.80%        |
| Operating                        | \$ 128,224          | \$ 153,430          | \$ 175,227          | 14.21%        |
| Capital                          | \$ 112,313          | \$ 23,496           | \$ 21,000           | -10.62%       |
| Grants & Aid                     | \$ -                | \$ -                | \$ -                | 0.00%         |
| Non-Operating                    | \$ -                | \$ -                | \$ 2,500            | 100.00%       |
| <b>Sub-Total:</b>                | <b>\$ 716,989</b>   | <b>\$ 604,812</b>   | <b>\$ 685,662</b>   | <b>13.37%</b> |
| <b>0187-Lifeguard Operations</b> |                     |                     |                     |               |
| Personnel                        | \$ 3,436            | \$ 256,231          | \$ 282,957          | 10.43%        |
| Operating                        | \$ -                | \$ 30,750           | \$ 27,250           | -11.38%       |
| Capital                          | \$ -                | \$ 13,000           | \$ 15,195           | 16.88%        |
| Grants & Aid                     | \$ -                | \$ -                | \$ -                | 0.00%         |
| Non-Operating                    | \$ -                | \$ -                | \$ 10,000           | 100.00%       |
| <b>Sub-Total:</b>                | <b>\$ 3,436</b>     | <b>\$ 299,981</b>   | <b>\$ 335,402</b>   | <b>11.81%</b> |
| <b>0195-Extension Service</b>    |                     |                     |                     |               |
| Personnel                        | \$ 153,475          | \$ 160,547          | \$ 166,326          | 3.60%         |
| Operating                        | \$ 117,963          | \$ 94,489           | \$ 92,974           | -1.60%        |
| Capital                          | \$ 49,702           | \$ 56,450           | \$ 87,108           | 54.31%        |
| Grants & Aid                     | \$ -                | \$ -                | \$ -                | 0.00%         |
| Non-Operating                    | \$ -                | \$ -                | \$ 3,500            | 100.00%       |
| <b>Sub-Total:</b>                | <b>\$ 321,141</b>   | <b>\$ 311,486</b>   | <b>\$ 349,908</b>   | <b>12.33%</b> |

## Fund 001 - General Fund - Proforma

|                                        | Historical Data     |                     | Budget Projection   |                |
|----------------------------------------|---------------------|---------------------|---------------------|----------------|
|                                        | Actual              | Adopted Budget      | Tentative           | Difference     |
|                                        | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17      |
| <b>0205-Veterans' Service</b>          |                     |                     |                     |                |
| Personnel                              | \$ 212,731          | \$ 243,675          | \$ 234,167          | -3.90%         |
| Operating                              | \$ 47,438           | \$ 47,488           | \$ 49,438           | 4.11%          |
| Capital                                | \$ 8,153            | \$ 1,800            | \$ 1,300            | -27.78%        |
| Grants & Aid                           | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                      | <b>\$ 268,321</b>   | <b>\$ 292,963</b>   | <b>\$ 284,905</b>   | <b>-2.75%</b>  |
| <b>0210-Emergency Management</b>       |                     |                     |                     |                |
| Personnel                              | \$ 1,095,457        | \$ 1,282,334        | \$ 1,313,884        | 2.46%          |
| Operating                              | \$ 43,950           | \$ 60,298           | \$ 55,824           | -7.42%         |
| Capital                                | \$ 13,690           | \$ 4,000            | \$ -                | -100.00%       |
| Grants & Aid                           | \$ 447,615          | \$ -                | \$ 40,000           | 100.00%        |
| <b>Sub-Total:</b>                      | <b>\$ 1,600,712</b> | <b>\$ 1,346,632</b> | <b>\$ 1,409,708</b> | <b>4.68%</b>   |
| <b>0211-Emergency Assistance</b>       |                     |                     |                     |                |
| Personnel                              | \$ 124,331          | \$ 130,485          | \$ 132,934          | 1.88%          |
| Operating                              | \$ 29,936           | \$ 21,415           | \$ 27,427           | 28.07%         |
| Capital                                | \$ 285              | \$ -                | \$ -                | 0.00%          |
| Grants & Aid                           | \$ 34,223           | \$ -                | \$ -                | 0.00%          |
| Non-Operating                          | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                      | <b>\$ 188,775</b>   | <b>\$ 151,900</b>   | <b>\$ 160,361</b>   | <b>5.57%</b>   |
| <b>0602-State Attorney</b>             |                     |                     |                     |                |
| Operating                              | \$ 351,500          | \$ 390,521          | \$ 330,496          | -15.37%        |
| Capital Outlay                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| Non-Operating                          | \$ -                | \$ -                | \$ 4,800            | 100.00%        |
| <b>Sub-Total:</b>                      | <b>\$ 351,500</b>   | <b>\$ 390,521</b>   | <b>\$ 335,296</b>   | <b>-14.14%</b> |
| <b>0603-Public Defender</b>            |                     |                     |                     |                |
| Operating                              | \$ 167,923          | \$ 187,607          | \$ 166,050          | -11.49%        |
| Capital Outlay                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                      | <b>\$ 167,923</b>   | <b>\$ 187,607</b>   | <b>\$ 166,050</b>   | <b>-11.49%</b> |
| <b>0604-Clerk of the Circuit Court</b> |                     |                     |                     |                |
| Personnel                              | \$ -                | \$ 20,468           | \$ 20,468           |                |
| Operating                              | \$ 26,045           | \$ 26,327           | \$ 26,960           | 2.40%          |
| Grants & Aid                           | \$ -                | \$ -                | \$ -                | 0.00%          |
| Non-Operating                          | \$ 1,270,838        | \$ 1,355,077        | \$ 1,458,051        | 7.60%          |
| <b>Sub-Total:</b>                      | <b>\$ 1,296,883</b> | <b>\$ 1,401,872</b> | <b>\$ 1,505,479</b> | <b>7.39%</b>   |
| <b>0605-Public Info/Court Eff</b>      |                     |                     |                     |                |
| Personnel                              | \$ 71,934           | \$ 73,510           | \$ 82,996           | 12.90%         |
| Operating                              | \$ 6,171            | \$ 6,185            | \$ 6,697            | 8.28%          |
| Capital Outlay                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                      | <b>\$ 78,105</b>    | <b>\$ 79,695</b>    | <b>\$ 89,693</b>    | <b>12.55%</b>  |
| <b>0608-Court Operation</b>            |                     |                     |                     |                |
| Operating                              | \$ 78,643           | \$ 81,000           | \$ 80,500           | -0.62%         |
| Capital Outlay                         | \$ 31,795           | \$ 34,000           | \$ 33,500           | -1.47%         |
| <b>Sub-Total:</b>                      | <b>\$ 110,438</b>   | <b>\$ 115,000</b>   | <b>\$ 114,000</b>   | <b>-0.87%</b>  |
| <b>0622-Drug Court</b>                 |                     |                     |                     |                |
| Personnel                              | \$ -                | \$ -                | \$ -                | 0.00%          |
| Operating                              | \$ 55,892           | \$ 72,050           | \$ 70,050           | -2.78%         |
| Capital                                | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                      | <b>\$ 55,892</b>    | <b>\$ 72,050</b>    | <b>\$ 70,050</b>    | <b>-2.78%</b>  |

## Fund 001 - General Fund - Proforma

|                                       | Historical Data     |                     | Budget Projection   |                |
|---------------------------------------|---------------------|---------------------|---------------------|----------------|
|                                       | Actual              | Adopted Budget      | Tentative           | Difference     |
|                                       | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17      |
| <b>0623-Pretrial Release</b>          |                     |                     |                     |                |
| Personnel                             | \$ 71,862           | \$ 74,753           | \$ 124,238          | 66.20%         |
| Operating                             | \$ 5,922            | \$ 6,102            | \$ 6,603            | 8.21%          |
| Capital                               | \$ -                | \$ 2,500            | \$ 2,500            | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 77,784</b>    | <b>\$ 83,355</b>    | <b>\$ 133,341</b>   | <b>59.97%</b>  |
| <b>0640-Circuit Court-Civil</b>       |                     |                     |                     |                |
| Operating                             | \$ 76               | \$ 1,000            | \$ 1,000            | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 76</b>        | <b>\$ 1,000</b>     | <b>\$ 1,000</b>     | <b>0.00%</b>   |
| <b>0685-Guardian Ad Litem</b>         |                     |                     |                     |                |
| Operating                             | \$ 16,861           | \$ 21,266           | \$ 22,056           | 3.71%          |
| Capital                               | \$ 300              | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 17,160</b>    | <b>\$ 21,266</b>    | <b>\$ 22,056</b>    | <b>3.71%</b>   |
| <b>0712-Courthouse Maintenance</b>    |                     |                     |                     |                |
| Operating                             | \$ 1,499,154        | \$ 1,717,489        | \$ 1,465,501        | -14.67%        |
| Capital                               | \$ 20,801           | \$ -                | \$ -                | 0.00%          |
| Non-Operating                         | \$ -                | \$ -                | \$ 29,500           | 100.00%        |
| <b>Sub-Total:</b>                     | <b>\$ 1,519,954</b> | <b>\$ 1,717,489</b> | <b>\$ 1,495,001</b> | <b>-12.95%</b> |
| <b>0713-Technology</b>                |                     |                     |                     |                |
| Personnel                             | \$ 61,867           | \$ 63,948           | \$ 65,344           | 2.18%          |
| Operating                             | \$ 319,971          | \$ 392,504          | \$ 408,002          | 3.95%          |
| Capital                               | \$ 194,415          | \$ 233,649          | \$ 212,106          | -9.22%         |
| Non-Operating                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 576,253</b>   | <b>\$ 690,101</b>   | <b>\$ 685,452</b>   | <b>-0.67%</b>  |
| <b>0715-Innovative Court Programs</b> |                     |                     |                     |                |
| Personnel                             | \$ 97,222           | \$ 139,922          | \$ 136,553          | -2.41%         |
| Operating                             | \$ 29,340           | \$ 68,500           | \$ 88,800           | 29.64%         |
| Capital                               | \$ 32,850           | \$ 28,000           | \$ 23,000           | -17.86%        |
| Non-Operating                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 159,411</b>   | <b>\$ 236,422</b>   | <b>\$ 248,353</b>   | <b>5.05%</b>   |
| <b>0716-Legal Aid</b>                 |                     |                     |                     |                |
| Operating                             | \$ 69,385           | \$ 71,357           | \$ 71,357           | 0.00%          |
| Non-Operating                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 69,385</b>    | <b>\$ 71,357</b>    | <b>\$ 71,357</b>    | <b>0.00%</b>   |
| <b>0717-Teen Court</b>                |                     |                     |                     |                |
| Personnel                             | \$ 107,979          | \$ 111,898          | \$ 113,866          | 1.76%          |
| Operating                             | \$ 22,537           | \$ 27,033           | \$ 27,694           | 2.45%          |
| Capital                               | \$ 39               | \$ -                | \$ -                | 0.00%          |
| Non-Operating                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 130,555</b>   | <b>\$ 138,931</b>   | <b>\$ 141,560</b>   | <b>1.89%</b>   |
| <b>0718-Law Library</b>               |                     |                     |                     |                |
| Personnel                             | \$ 66,712           | \$ 70,400           | \$ 63,328           | -10.05%        |
| Operating                             | \$ 58,699           | \$ 49,241           | \$ 50,593           | 2.75%          |
| Capital                               | \$ 185              | \$ -                | \$ -                | 0.00%          |
| Non-Operating                         | \$ -                | \$ -                | \$ -                | 0.00%          |
| <b>Sub-Total:</b>                     | <b>\$ 125,596</b>   | <b>\$ 119,641</b>   | <b>\$ 113,921</b>   | <b>-4.78%</b>  |
| <b>0732-Bay County Work Program</b>   |                     |                     |                     |                |
| Personnel                             | \$ 68,611           | \$ 70,626           | \$ 75,766           | 7.28%          |
| Operating                             | \$ 6,562            | \$ 6,852            | \$ 7,253            | 5.85%          |

## Fund 001 - General Fund - Proforma

|                           |                     | Historical Data      |                       | Budget Projection     |               |
|---------------------------|---------------------|----------------------|-----------------------|-----------------------|---------------|
|                           |                     | Actual               | Adopted Budget        | Tentative             | Difference    |
|                           |                     | Fiscal Year 2016     | Fiscal Year 2017      | Fiscal Year 2018      | FY18/FY17     |
| Capital                   |                     | \$ -                 | \$ 2,500              | \$ 2,500              | 0.00%         |
|                           | <b>Sub-Total:</b>   | <b>\$ 75,174</b>     | <b>\$ 79,978</b>      | <b>\$ 85,519</b>      | <b>6.93%</b>  |
| <b>0970-Transfers</b>     |                     |                      |                       |                       |               |
| Non-Operating             |                     | \$ -                 | \$ 14,464,213         | \$ 13,966,889         | -3.44%        |
|                           | <b>Sub-Total:</b>   | <b>\$ -</b>          | <b>\$ 14,464,213</b>  | <b>\$ 13,966,889</b>  | <b>-3.44%</b> |
| <b>0971-Refunds</b>       |                     |                      |                       |                       |               |
| Non-Operating             |                     | \$ -                 | \$ 45,000             | \$ 45,000             | 0.00%         |
|                           | <b>Sub-Total:</b>   | <b>\$ -</b>          | <b>\$ 45,000</b>      | <b>\$ 45,000</b>      | <b>0.00%</b>  |
| <b>0972-Reserves</b>      |                     |                      |                       |                       |               |
| Non-Operating (Less Cash) |                     | \$ -                 | \$ 500,000            | \$ 500,000            | 0.00%         |
|                           | <b>Sub-Total:</b>   | <b>\$ -</b>          | <b>\$ 500,000</b>     | <b>\$ 500,000</b>     | <b>0.00%</b>  |
|                           | <b>Sub - Total:</b> | <b>\$ 88,012,477</b> | <b>\$ 100,698,367</b> | <b>\$ 103,044,828</b> | <b>2.33%</b>  |
|                           | Reserves Cash 0972  |                      | \$ 10,632,624         | \$ 10,069,816         | -5.29%        |
|                           | <b>GRAND TOTAL</b>  | <b>\$ 88,012,477</b> | <b>\$ 111,330,991</b> | <b>\$ 113,114,644</b> | <b>1.60%</b>  |

# Special Revenue Funds

## Fund 101 - Transportation - Proforma

|                              | Historical Data      |                      | Budget Projection    |                |
|------------------------------|----------------------|----------------------|----------------------|----------------|
|                              | Actual               | Adopted Budget       | Tentative            | Difference     |
|                              | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>               |                      |                      |                      |                |
| Taxes                        | \$ 5,626,521         | \$ 4,768,019         | \$ 4,685,820         | -1.72%         |
| Intergovernmental Revenue    | \$ 10,667,061        | \$ 6,688,849         | \$ 3,496,457         | -47.73%        |
| Charges for Services         | \$ 536,099           | \$ 501,258           | \$ 690,000           | 37.65%         |
| Miscellaneous Revenue        | \$ 1,160,132         | \$ -                 | \$ 475,000           | 100.00%        |
| Interest Earnings            | \$ 55,860            | \$ 20,500            | \$ 46,000            | 124.39%        |
| Special Assessments          | \$ 1,708,289         | \$ 1,738,000         | \$ 1,700,000         | -2.19%         |
| Interfund Transfers          | \$ -                 | \$ 300,000           | \$ -                 | -100.00%       |
| Transfer from Gen Fund (001) | \$ 3,169,038         | \$ 12,594,496        | \$ 9,515,867         | -24.44%        |
| Balance Fwd-Cash Forward     | \$ -                 | \$ 1,000,000         | \$ 2,139,183         | 113.92%        |
| <b>Total:</b>                | <b>\$ 22,923,000</b> | <b>\$ 27,611,122</b> | <b>\$ 22,748,327</b> | <b>-17.61%</b> |
| <b>Expenditures</b>          |                      |                      |                      |                |
| <b>0220 - Engineering</b>    |                      |                      |                      |                |
| Personnel                    | \$ 1,619,327         | \$ 1,698,544         | \$ 1,709,557         | 0.65%          |
| Operating                    | \$ 267,632           | \$ 284,277           | \$ 394,066           | 38.62%         |
| Capital                      | \$ 151,685           | \$ 19,212            | \$ 18,925            | -1.49%         |
| Grants & Aid                 | \$ -                 | \$ 9,425,457         | \$ 9,515,867         | 0.96%          |
| Non-Operating                | \$ -                 | \$ 10,000            | \$ -                 | -100.00%       |
|                              | <b>\$ 2,038,644</b>  | <b>\$ 11,437,490</b> | <b>\$ 11,638,415</b> | <b>1.76%</b>   |
| <b>0225 - Roads</b>          |                      |                      |                      |                |
| Personnel                    | \$ 5,180,192         | \$ 5,574,037         | \$ 5,724,299         | 2.70%          |
| Operating                    | \$ 2,344,764         | \$ 2,771,283         | \$ 2,565,509         | -7.43%         |
| Capital                      | \$ 1,437,347         | \$ 627,963           | \$ 647,963           | 3.18%          |
| Non-Operating                | \$ -                 | \$ -                 | \$ 2,500             | 100.00%        |
|                              | <b>\$ 8,962,303</b>  | <b>\$ 8,973,283</b>  | <b>\$ 8,940,271</b>  | <b>-0.37%</b>  |
| <b>0229 - ITS</b>            |                      |                      |                      |                |
| Personnel                    | \$ 285,072           | \$ 307,746           | \$ 363,876           | 18.24%         |
| Operating                    | \$ 94,623            | \$ 139,121           | \$ 144,842           | 4.11%          |
| Capital                      | \$ 232,019           | \$ 3,133             | \$ 3,134             | 0.03%          |
| Grants & Aid                 | \$ 452,461           | \$ -                 | \$ -                 | 0.00%          |
| Non-Operating                | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
|                              | <b>\$ 1,064,175</b>  | <b>\$ 450,000</b>    | <b>\$ 511,852</b>    | <b>13.74%</b>  |
| <b>0230 - Traffic</b>        |                      |                      |                      |                |
| Personnel                    | \$ 720,359           | \$ 814,557           | \$ 863,103           | 5.96%          |
| Operating                    | \$ 535,141           | \$ 639,059           | \$ 733,886           | 14.84%         |
| Capital                      | \$ 56,195            | \$ 74,634            | \$ 59,300            | -20.55%        |
| Non-Operating                | \$ -                 | \$ -                 | \$ 1,500             | 100.00%        |
|                              | <b>\$ 1,311,694</b>  | <b>\$ 1,528,250</b>  | <b>\$ 1,657,789</b>  | <b>8.48%</b>   |

## Fund 101 - Transportation - Proforma

|                                | Historical Data      |                      | Budget Projection    |                 |
|--------------------------------|----------------------|----------------------|----------------------|-----------------|
| <b>0232 - Capital Projects</b> |                      |                      |                      |                 |
| Operating                      | \$ 110,148           | \$ 152,617           | \$ -                 | -100.00%        |
| Capital                        | \$ 6,023,117         | \$ 3,909,458         | \$ -                 | -100.00%        |
| Grants & Aid                   | \$ -                 | \$ -                 | \$ -                 | 0.00%           |
|                                | <b>\$ 6,133,265</b>  | <b>\$ 4,062,075</b>  | <b>\$ -</b>          | <b>-100.00%</b> |
| <b>0243 - Stormwater</b>       |                      |                      |                      |                 |
| Operating                      | \$ 58,904            | \$ 97,023            | \$ -                 | -100.00%        |
| Capital                        | \$ 772,508           | \$ 1,063,000         | \$ -                 | -100.00%        |
|                                | <b>\$ 831,412</b>    | <b>\$ 1,160,023</b>  | <b>\$ -</b>          | <b>-100.00%</b> |
| <b>Sub - Total:</b>            | <b>\$ 20,341,493</b> | <b>\$ 27,611,122</b> | <b>\$ 22,748,327</b> | <b>-17.61%</b>  |
| <b>Reserve Cash 0225</b>       | <b>\$ -</b>          | <b>\$ (0)</b>        | <b>\$ 0</b>          |                 |
| <b>GRAND TOTAL</b>             | <b>\$ 20,341,493</b> | <b>\$ 27,611,122</b> | <b>\$ 22,748,327</b> | <b>-17.61%</b>  |

## Fund 102 - Half-Cent Infrastructure Surtax - Proforma

|                          | Historical Data  |   |                  |   | Budget Projection |            |
|--------------------------|------------------|---|------------------|---|-------------------|------------|
|                          | Actual           |   | Adopted Budget   |   | Tentative         | Difference |
|                          | Fiscal Year 2016 |   | Fiscal Year 2017 |   | Fiscal Year 2018  | FY18/FY17  |
| Revenue                  |                  |   |                  |   |                   |            |
| Taxes                    | \$               | - | \$               | - | \$ 13,083,400     | 0.00%      |
| Grants                   | \$               | - | \$               | - | \$ 726,000        | 0.00%      |
| Interest                 | \$               | - | \$               | - | \$ 5,000          | 0.00%      |
| Balance FWD-Cash Forward | \$               | - | \$               | - | \$ -              | 0.00%      |
| Total:                   | \$               | - | \$               | - | \$ 13,814,400     | 0.00%      |
| Expenditures             |                  |   |                  |   |                   |            |
| 0102 Half-Cent Surtax    |                  |   |                  |   |                   |            |
| Capital Outlay           | \$               | - | \$               | - | \$ 10,727,550     | 0.00%      |
|                          | \$               | - | \$               | - | \$ 10,727,550     | 0.00%      |
| Sub - Total:             | \$               | - | \$               | - | \$ 10,727,550     | 0.00%      |
| Reserve Cash 0102        | \$               | - | \$               | - | \$ 3,086,850      | 0.00%      |
| GRAND TOTAL              | \$               | - | \$               | - | \$ 13,814,400     | 0.00%      |



## Fund 111 - Rd Impact - Airport - Proforma

|                               | Historical Data  |                   | Budget Projection |                 |
|-------------------------------|------------------|-------------------|-------------------|-----------------|
|                               | Actual           | Adopted Budget    | Tentative         | Difference      |
|                               | Fiscal Year 2016 | Fiscal Year 2017  | Fiscal Year 2018  | FY18/FY17       |
| <b>Revenue</b>                |                  |                   |                   |                 |
| Interest Earnings             | \$ 1,225         | \$ -              | \$ 1,200          | 100.00%         |
| Special Assessments           | \$ -             | \$ -              | \$ -              | 0.00%           |
| Balance Forward-Cash Fwd      | \$ -             | \$ 190,521        | \$ 192,000        | 0.78%           |
| <b>Total:</b>                 | <b>\$ 1,225</b>  | <b>\$ 190,521</b> | <b>\$ 193,200</b> | <b>1.41%</b>    |
| <b>Expenditures</b>           |                  |                   |                   |                 |
| <b>0251 Rd Impact-Airport</b> |                  |                   |                   |                 |
| Operating                     | \$ -             | \$ -              | \$ -              | 0.00%           |
| Capital Outlay                | \$ -             | \$ -              | \$ -              | 0.00%           |
| Non-Operating (Less Cash)     | \$ -             | \$ -              | \$ -              | -100.00%        |
| <b>Sub-Total:</b>             | <b>\$ -</b>      | <b>\$ -</b>       | <b>\$ -</b>       | <b>-100.00%</b> |
| <b>Reserve-Cash</b>           | <b>\$ -</b>      | <b>\$ 190,521</b> | <b>\$ 193,200</b> | <b>100.00%</b>  |
|                               |                  |                   |                   | <b>0.00%</b>    |
| <b>GRAND TOTAL:</b>           | <b>\$ -</b>      | <b>\$ 190,521</b> | <b>\$ 193,200</b> | <b>1.41%</b>    |

## Fund 112 - Rd Impact - East

|                            | Historical Data  |                   | Budget Projection |                 |
|----------------------------|------------------|-------------------|-------------------|-----------------|
|                            | Actual           | Adopted Budget    | Tentative         | Difference      |
|                            | Fiscal Year 2016 | Fiscal Year 2017  | Fiscal Year 2018  | FY18/FY17       |
| <b>Revenue</b>             |                  |                   |                   |                 |
| Interest Earnings          | \$ 1,997         | \$ -              | \$ -              | 0.00%           |
| Special Assessments        | \$ -             | \$ -              | \$ -              | 0.00%           |
| Balance Fwd-Cash Fwd       | \$ -             | \$ 310,608        | \$ 12,000         | -96.14%         |
| <b>Total:</b>              | <b>\$ 1,997</b>  | <b>\$ 310,608</b> | <b>\$ 12,000</b>  | <b>-96.14%</b>  |
| <b>Expenditures</b>        |                  |                   |                   |                 |
| <b>0252 Rd Impact-East</b> |                  |                   |                   |                 |
| Operating                  | \$ -             | \$ -              | \$ -              | 0.00%           |
| Capital Outlay             | \$ -             | \$ -              | \$ -              | 0.00%           |
| Non-Operating (Less Cash)  | \$ -             | \$ 300,000        | \$ -              | -100.00%        |
| <b>Sub-Total:</b>          | <b>\$ -</b>      | <b>\$ 300,000</b> | <b>\$ -</b>       | <b>-100.00%</b> |
| <b>Reserve-Cash</b>        | <b>\$ -</b>      | <b>\$ 10,608</b>  | <b>\$ 12,000</b>  | <b>13.12%</b>   |
| <b>GRAND TOTAL:</b>        | <b>\$ -</b>      | <b>\$ 310,608</b> | <b>\$ 12,000</b>  | <b>-96.14%</b>  |

## Fund 113 - Impact Fees PC - Proforma

|                              | Historical Data            |                                    | Budget Projection             |                         |
|------------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------|
|                              | Actual<br>Fiscal Year 2016 | Adopted Budget<br>Fiscal Year 2017 | Tentative<br>Fiscal Year 2018 | Difference<br>FY18/FY17 |
| <b>Revenue</b>               |                            |                                    |                               |                         |
| Interest Earnings            | \$ 171                     | \$ -                               | \$ 150                        | 100.00%                 |
| Special Assessments          | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Balance FWD-Cash Forward     | \$ -                       | \$ 26,592                          | \$ 26,000                     | -2.23%                  |
| <b>Total:</b>                | <b>\$ 171</b>              | <b>\$ 26,592</b>                   | <b>\$ 26,150</b>              | <b>-1.66%</b>           |
| <b>Expenditures</b>          |                            |                                    |                               |                         |
| <b>0253 - Impact Fees PC</b> |                            |                                    |                               |                         |
| Operating                    | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Capital Outlay               | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Non-Operating (Less Cash)    | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
|                              | <b>\$ -</b>                | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>0.00%</b>            |
| <b>Reserve Cash 0253</b>     | <b>\$ -</b>                | <b>\$ 26,592</b>                   | <b>\$ 26,150</b>              | <b>-1.66%</b>           |
| <b>GRAND TOTAL</b>           | <b>\$ -</b>                | <b>\$ 26,592</b>                   | <b>\$ 26,150</b>              | <b>-1.66%</b>           |

## Fund 114 - Impact Fees S.Port - Proforma

|                                | Historical Data            |                                    | Budget Projection             |                         |
|--------------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------|
|                                | Actual<br>Fiscal Year 2016 | Adopted Budget<br>Fiscal Year 2017 | Tentative<br>Fiscal Year 2018 | Difference<br>FY18/FY17 |
| <b>Revenue</b>                 |                            |                                    |                               |                         |
| Interest Earnings              | \$ 1,384                   | \$ -                               | \$ 1,500                      | 100.00%                 |
| Special Assessments            | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Balance FWD-Cash Forward       | \$ -                       | \$ 215,234                         | \$ 216,000                    | 0.36%                   |
| <b>Total:</b>                  | <b>\$ 1,384</b>            | <b>\$ 215,234</b>                  | <b>\$ 217,500</b>             | <b>1.05%</b>            |
| <b>Expenditures</b>            |                            |                                    |                               |                         |
| <b>0254 Impact Fees S.Port</b> |                            |                                    |                               |                         |
| Operating                      | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Capital Outlay                 | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| Non-Operating (Less Cash)      | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
|                                | <b>\$ -</b>                | <b>\$ -</b>                        | <b>\$ -</b>                   | <b>0.00%</b>            |
| <b>Reserve Cash 0254</b>       | <b>\$ -</b>                | <b>\$ 215,234</b>                  | <b>\$ 217,500</b>             | <b>1.05%</b>            |
| <b>GRAND TOTAL</b>             | <b>\$ -</b>                | <b>\$ 215,234</b>                  | <b>\$ 217,500</b>             | <b>1.05%</b>            |

## Fund 118 - Transit - Proforma

|                          | Historical Data            |                                    | Budget Projection             |                         |
|--------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------|
|                          | Actual<br>Fiscal Year 2016 | Adopted Budget<br>Fiscal Year 2017 | Tentative<br>Fiscal Year 2018 | Difference<br>FY18/FY17 |
| <b>Revenue</b>           |                            |                                    |                               |                         |
| Intergovernmental Rev    | \$ 4,252,260               | \$ 4,101,434                       | \$ 3,935,334                  | -4.05%                  |
| Charges for Services     | \$ 760,504                 | \$ 715,000                         | \$ 715,000                    | 0.00%                   |
| Miscellaneous Revenue    | \$ 170,762                 | \$ 154,000                         | \$ 154,000                    | 0.00%                   |
| Balance Forward-Cash FWD | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| <b>Total:</b>            | <b>\$ 5,183,525</b>        | <b>\$ 4,970,434</b>                | <b>\$ 4,804,334</b>           | <b>-3.34%</b>           |
| <b>Expenditures</b>      |                            |                                    |                               |                         |
| <b>0258-Fixed Route</b>  |                            |                                    |                               |                         |
| Personnel                | \$ 217,126                 | \$ 276,780                         | \$ 291,675                    | 5.38%                   |
| Operating                | \$ 2,963,759               | \$ 3,112,718                       | \$ 3,302,152                  | 6.09%                   |
| Capital Outlay           | \$ 893,337                 | \$ -                               | \$ 269,900                    | 100.00%                 |
| Non-Operating            | \$ -                       | \$ 196,636                         | \$ -                          | -100.00%                |
|                          | <b>\$ 4,074,222</b>        | <b>\$ 3,586,134</b>                | <b>\$ 3,863,727</b>           | <b>7.74%</b>            |
| <b>0259-Para Transit</b> |                            |                                    |                               |                         |
| Operating                | \$ 845,440                 | \$ 1,356,800                       | \$ 923,207                    | -31.96%                 |
| Capital Outlay           | \$ 190,706                 | \$ 27,500                          | \$ 17,400                     | -36.73%                 |
|                          | <b>\$ 1,036,146</b>        | <b>\$ 1,384,300</b>                | <b>\$ 940,607</b>             | <b>-32.05%</b>          |
| <b>GRAND TOTAL</b>       | <b>\$ 5,110,368</b>        | <b>\$ 4,970,434</b>                | <b>\$ 4,804,334</b>           | <b>-3.34%</b>           |

## Fund 120 - Library - Proforma

|                                | Historical Data     |                     | Budget Projection   |              |
|--------------------------------|---------------------|---------------------|---------------------|--------------|
|                                | Actual              | Adopted Budget      | Tentative           | Difference   |
|                                | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17    |
| <b>Revenue</b>                 |                     |                     |                     |              |
| Intergovernmental Rev          | \$ 591,346          | \$ 525,858          | \$ 525,858          | 0.00%        |
| Charges for Services           | \$ 435,938          | \$ 426,730          | \$ 416,330          | -2.44%       |
| Fines & Forfeits               | \$ 80,256           | \$ 74,000           | \$ 74,000           | 0.00%        |
| Misc Revenue                   | \$ 56,185           | \$ 7,100            | \$ 19,635           | 176.55%      |
| Interest Earnings              | \$ (1,033)          | \$ 1,000            | \$ -                | -100.00%     |
| Transfer from 001              | \$ 1,545,000        | \$ 1,785,418        | \$ 2,081,876        | 16.60%       |
| Reserve Release                | \$ -                | \$ 46,861           | \$ 42,577           | -9.14%       |
| Balance Fwd-Cash Forward       | \$ -                | \$ 226,098          | \$ 6,447            | -97.15%      |
| <b>Total:</b>                  | <b>\$ 2,707,692</b> | <b>\$ 3,093,065</b> | <b>\$ 3,166,723</b> | <b>2.38%</b> |
| <b>Expenditures</b>            |                     |                     |                     |              |
| <b>0360-Bay Co Library</b>     |                     |                     |                     |              |
| Personnel Service              | \$ 1,198,067        | \$ 1,397,755        | \$ 1,426,050        | 2.02%        |
| Operating                      | \$ 618,084          | \$ 633,709          | \$ 688,936          | 8.71%        |
| Capital Outlay                 | \$ 209,306          | \$ 129,905          | \$ 91,233           | -29.77%      |
| Non-Operating less Cash        | \$ -                | \$ 10,580           | \$ 2,547            | -75.93%      |
|                                | <b>\$ 2,025,457</b> | <b>\$ 2,171,949</b> | <b>\$ 2,208,766</b> | <b>1.70%</b> |
| <b>0361-Gulf Co Library</b>    |                     |                     |                     |              |
| Personnel Service              | \$ 133,242          | \$ 137,865          | \$ 150,274          | 9.00%        |
| Operating                      | \$ 42,407           | \$ 40,305           | \$ 40,018           | -0.71%       |
| Capital Outlay                 | \$ 35,565           | \$ -                | \$ -                | 0.00%        |
| Grants & Aids                  | \$ 7,562            | \$ -                | \$ -                | 0.00%        |
| Non-Operating less Cash        | \$ -                | \$ -                | \$ -                | 0.00%        |
|                                | <b>\$ 218,776</b>   | <b>\$ 178,170</b>   | <b>\$ 190,292</b>   | <b>6.80%</b> |
| <b>0362-Liberty Co Library</b> |                     |                     |                     |              |
| Personnel Service              | \$ 112,068          | \$ 127,625          | \$ 132,194          | 3.58%        |
| Operating                      | \$ 17,969           | \$ 17,824           | \$ 18,358           | 3.00%        |
| Capital Outlay                 | \$ 6,860            | \$ -                | \$ -                | 0.00%        |
| Non-Operating less Cash        | \$ -                | \$ -                | \$ -                | 0.00%        |
|                                | <b>\$ 136,897</b>   | <b>\$ 145,449</b>   | <b>\$ 150,552</b>   | <b>3.51%</b> |
| <b>0363-P C Beach</b>          |                     |                     |                     |              |
| Personnel Service              | \$ 118,773          | \$ 146,886          | \$ 163,696          | 11.44%       |
| Operating                      | \$ 20,148           | \$ 13,050           | \$ 14,197           | 8.79%        |
| Capital Outlay                 | \$ 42,374           | \$ 10,737           | \$ 5,400            | -49.71%      |
| Non-Operating less Cash        | \$ -                | \$ -                | \$ -                | 0.00%        |
|                                | <b>\$ 181,296</b>   | <b>\$ 170,673</b>   | <b>\$ 183,293</b>   | <b>7.39%</b> |

## Fund 120 - Library - Proforma

|                          | Historical Data     |                     | Budget Projection   |                 |
|--------------------------|---------------------|---------------------|---------------------|-----------------|
|                          | Actual              | Adopted Budget      | Tentative           | Difference      |
|                          | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17       |
| <b>0364-Parker</b>       |                     |                     |                     |                 |
| Personnel Service        | \$ 31,291           | \$ 32,354           | \$ 33,281           | 2.87%           |
| Operating                | \$ 6,094            | \$ 5,642            | \$ 6,211            | 10.09%          |
| Capital Outlay           | \$ 926              | \$ -                | \$ -                | 0.00%           |
| Non-Operating less Cash  | \$ -                | \$ -                | \$ -                | 0.00%           |
|                          | <b>\$ 38,311</b>    | <b>\$ 37,996</b>    | <b>\$ 39,492</b>    | <b>3.94%</b>    |
| <b>0365-Multi-County</b> |                     |                     |                     |                 |
| Personnel Service        | \$ 237,339          | \$ 251,446          | \$ 265,535          | 5.60%           |
| Operating                | \$ 72,283           | \$ 76,819           | \$ 77,064           | 0.32%           |
| Capital Outlay           | \$ 61,223           | \$ 50,472           | \$ 51,729           | 2.49%           |
| Non-Operating less Cash  | \$ -                | \$ -                | \$ -                | 0.00%           |
|                          | <b>\$ 370,846</b>   | <b>\$ 378,737</b>   | <b>\$ 394,328</b>   | <b>4.12%</b>    |
| <b>Sub - Total:</b>      | <b>\$ 2,971,582</b> | <b>\$ 3,082,975</b> | <b>\$ 3,166,723</b> | <b>2.72%</b>    |
| <b>Reserve Cash 0360</b> | <b>\$ -</b>         | <b>\$ 10,090</b>    | <b>\$ 0</b>         | <b>-100.00%</b> |
| <b>GRAND TOTAL</b>       | <b>\$ 2,971,582</b> | <b>\$ 3,093,065</b> | <b>\$ 3,166,723</b> | <b>2.38%</b>    |

## Fund 125 - TDC - Proforma

|                                    | Historical Data      |                      | Budget Projection    |               |
|------------------------------------|----------------------|----------------------|----------------------|---------------|
|                                    | Actual               | Adopted Budget       | Tentative            | Difference    |
|                                    | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17     |
| <b>Revenue</b>                     |                      |                      |                      |               |
| Taxes                              | \$ 11,032,073        | \$ 9,975,000         | \$ 11,625,150        | 16.54%        |
| Miscellaneous Revenue              | \$ 91,792            | \$ 50,000            | \$ 50,000            | 0.00%         |
| Interest Earnings                  | \$ 36,288            | \$ 25,000            | \$ 25,000            | 0.00%         |
| Balance Fwd-Cash Forward           | \$ -                 | \$ 530,526           | \$ 400,000           | -24.60%       |
| <b>Total:</b>                      | <b>\$ 11,160,153</b> | <b>\$ 10,580,526</b> | <b>\$ 12,100,150</b> | <b>14.36%</b> |
| <b>Expenditures</b>                |                      |                      |                      |               |
| <b>0265-Tourism Promotion</b>      |                      |                      |                      |               |
| Operating                          | \$ 9,495,446         | \$ 7,275,740         | \$ 8,723,626         | 19.90%        |
| Non-Operating Expenses             | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
|                                    | <b>\$ 9,495,446</b>  | <b>\$ 7,275,740</b>  | <b>\$ 8,723,626</b>  | <b>19.90%</b> |
| <b>0275-Tourism Administration</b> |                      |                      |                      |               |
| Personnel                          | \$ 69,046            | \$ 72,612            | \$ 74,138            | 2.10%         |
| Operating                          | \$ 881,161           | \$ 939,766           | \$ 1,095,785         | 16.60%        |
| Capital Outlay                     | \$ 5,404             | \$ 12,500            | \$ 6,500             | -48.00%       |
| Grants & Aid                       | \$ 321,661           | \$ 518,737           | \$ 440,250           | -15.13%       |
| Non-Operating                      | \$ -                 | \$ 56,922            | \$ 4,400             | -92.27%       |
|                                    | <b>\$ 1,277,271</b>  | <b>\$ 1,600,537</b>  | <b>\$ 1,621,072</b>  | <b>1.28%</b>  |
| <b>0280-Product Improvement</b>    |                      |                      |                      |               |
| Operating                          | \$ 1,120,397         | \$ 1,294,249         | \$ 1,345,452         | 3.96%         |
| Capital Outlay                     | \$ -                 | \$ -                 | \$ -                 | 0.00%         |
| Non-Operating                      | \$ -                 | \$ 60,000            | \$ 60,000            | 0.00%         |
|                                    | <b>\$ 1,120,397</b>  | <b>\$ 1,354,249</b>  | <b>\$ 1,405,452</b>  | <b>3.78%</b>  |
| <b>0980 Reserves Cash Forward</b>  |                      |                      |                      |               |
| Non-Operating                      | \$ -                 | \$ 350,000           | \$ 350,000           | 0.00%         |
|                                    | <b>\$ -</b>          | <b>\$ 350,000</b>    | <b>\$ 350,000</b>    | <b>0.00%</b>  |
| <b>GRAND TOTAL</b>                 | <b>\$ 11,893,115</b> | <b>\$ 10,580,526</b> | <b>\$ 12,100,150</b> | <b>14.36%</b> |



## Fund 126 - TDC Mexico Beach - Proforma

|                              | Historical Data   |                   | Budget Projection |               |
|------------------------------|-------------------|-------------------|-------------------|---------------|
|                              | Actual            | Adopted Budget    | Tentative         | Difference    |
|                              | Fiscal Year 2016  | Fiscal Year 2017  | Fiscal Year 2018  | FY18/FY17     |
| <b>Revenue</b>               |                   |                   |                   |               |
| Taxes                        | \$ 644,997        | \$ 546,250        | \$ 677,350        | 24.00%        |
| Miscellaneous Revenue        | \$ 5,474          | \$ 2,500          | \$ 5,400          | 116.00%       |
| Interest Earnings            | \$ 2,918          | \$ 600            | \$ 2,800          | 366.67%       |
| Bal Fwd-Cash Fwd-Mex Bch     | \$ -              | \$ 26,523         | \$ 200,000        | 654.06%       |
| <b>Total:</b>                | <b>\$ 653,389</b> | <b>\$ 575,873</b> | <b>\$ 885,550</b> | <b>53.78%</b> |
| <b>Expenditures</b>          |                   |                   |                   |               |
| <b>0286-Mexico Beach-TDC</b> |                   |                   |                   |               |
| Personnel Service            | \$ 61,847         | \$ -              | \$ -              | 0.00%         |
| Operating less CVB Contract  | \$ 26,687         | \$ 41,066         | \$ 48,766         | 18.75%        |
| Non-Operating                | \$ -              | \$ 25,732         | \$ 50,000         | 94.31%        |
| <b>Sub - Total:</b>          | <b>\$ 88,534</b>  | <b>\$ 66,798</b>  | <b>\$ 98,766</b>  | <b>47.86%</b> |
| <b>CVB Contract Total</b>    | <b>\$ 522,234</b> | <b>\$ 509,075</b> | <b>\$ 786,784</b> | <b>54.55%</b> |
| <b>GRAND TOTAL</b>           | <b>\$ 610,768</b> | <b>\$ 575,873</b> | <b>\$ 885,550</b> | <b>53.78%</b> |

## Fund 127 - Beach Nourishment - Proforma

|                               | Historical Data     |                      | Budget Projection    |                |
|-------------------------------|---------------------|----------------------|----------------------|----------------|
|                               | Actual              | Adopted Budget       | Tentative            | Difference     |
|                               | Fiscal Year 2016    | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>                |                     |                      |                      |                |
| Taxes                         | \$ 3,677,358        | \$ 3,325,000         | \$ 3,875,108         | 16.54%         |
| Intergovernmental Revenue     | \$ 13,973           | \$ 40,895            | \$ -                 | -100.00%       |
| Miscellaneous Revenue         | \$ 20,238           | \$ 19,000            | \$ 20,000            | 5.26%          |
| Interest Earnings             | \$ 214,159          | \$ 62,500            | \$ 134,500           | 115.20%        |
| Balance Fwd-Cash Forward      | \$ -                | \$ 29,352,351        | \$ 20,000,000        | -31.86%        |
| <b>Total:</b>                 | <b>\$ 3,925,727</b> | <b>\$ 32,799,746</b> | <b>\$ 24,029,608</b> | <b>-26.74%</b> |
| <b>Expenditures</b>           |                     |                      |                      |                |
| <b>0291-Beach Nourishment</b> |                     |                      |                      |                |
| Operating                     | \$ 359,256          | \$ 618,591           | \$ 643,118           | 3.96%          |
| Capital Outlay                | \$ -                | \$ -                 | \$ 30,000            | 100.00%        |
| Non-Operating                 | \$ -                | \$ 32,181,155        | \$ 23,356,490        | -27.42%        |
| <b>GRAND TOTAL</b>            | <b>\$ 359,256</b>   | <b>\$ 32,799,746</b> | <b>\$ 24,029,608</b> | <b>-26.74%</b> |

## Fund 128 - 5th Cent TDC - Proforma

|                          | Historical Data     |                     | Budget Projection   |               |
|--------------------------|---------------------|---------------------|---------------------|---------------|
|                          | Actual              | Adopted Budget      | Tentative           | Difference    |
|                          | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>           |                     |                     |                     |               |
| Taxes                    | \$ 3,677,358        | \$ 3,325,000        | \$ 3,875,050        | 16.54%        |
| Miscellaneous Revenue    | \$ 20,238           | \$ 15,000           | \$ 20,000           | 33.33%        |
| Interest Earnings        | \$ 27,350           | \$ 10,000           | \$ 29,500           | 195.00%       |
| Balance Fwd-Cash Forward | \$ -                | \$ -                | \$ -                | 0.00%         |
| <b>Total:</b>            | <b>\$ 3,724,946</b> | <b>\$ 3,350,000</b> | <b>\$ 3,924,550</b> | <b>17.15%</b> |
| <b>Expenditures</b>      |                     |                     |                     |               |
| <b>0295-5th Cent</b>     |                     |                     |                     |               |
| Operating                | \$ 66,174           | \$ 3,350,000        | \$ 3,924,550        | 17.15%        |
| Non-Operating            | \$ -                | \$ -                | \$ -                | 0.00%         |
| <b>GRAND TOTAL</b>       | <b>\$ 66,174</b>    | <b>\$ 3,350,000</b> | <b>\$ 3,924,550</b> | <b>17.15%</b> |

## Fund 129 - PC TDC - Proforma

|                          | Historical Data     |                     | Budget Projection   |               |
|--------------------------|---------------------|---------------------|---------------------|---------------|
|                          | Actual              | Adopted Budget      | Tentative           | Difference    |
|                          | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>           |                     |                     |                     |               |
| Taxes                    | \$ 1,539,642        | \$ 1,500,000        | \$ 1,482,000        | -1.20%        |
| Miscellaneous Revenue    | \$ 3,418            | \$ -                | \$ 3,000            | 100.00%       |
| Interest Earnings        | \$ 8,830            | \$ -                | \$ 5,600            | 100.00%       |
| Balance Fwd-Cash Forward | \$ -                | \$ -                | \$ 190,000          | 100.00%       |
| <b>Total:</b>            | <b>\$ 1,551,890</b> | <b>\$ 1,500,000</b> | <b>\$ 1,680,600</b> | <b>12.04%</b> |
| <b>Expenditures</b>      |                     |                     |                     |               |
| <b>0298-PC TDC</b>       |                     |                     |                     |               |
| Operating                | \$ 297,374          | \$ 1,300,000        | \$ 1,452,000        | 11.69%        |
| Non-Operating            | \$ -                | \$ 200,000          | \$ 228,600          | 14.30%        |
| <b>GRAND TOTAL</b>       | <b>\$ 297,374</b>   | <b>\$ 1,500,000</b> | <b>\$ 1,680,600</b> | <b>12.04%</b> |

## Fund 130 - Public Safety - Proforma

|                           | Historical Data   |                     | Budget Projection   |                |
|---------------------------|-------------------|---------------------|---------------------|----------------|
|                           | Actual            | Adopted Budget      | Tentative           | Difference     |
|                           | Fiscal Year 2016  | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17      |
| <b>Revenue</b>            |                   |                     |                     |                |
| Charges for Services      | \$ 815,059        | \$ 806,665          | \$ 806,665          | 0.00%          |
| Interest Earnings         | \$ 16,041         | \$ 8,550            | \$ 20,000           | 133.92%        |
| Balance Fwd-Cash Forward  | \$ -              | \$ 1,000,000        | \$ 2,500,000        | 150.00%        |
| <b>Total:</b>             | <b>\$ 831,100</b> | <b>\$ 1,815,215</b> | <b>\$ 3,326,665</b> | <b>83.27%</b>  |
| <b>Expenditures</b>       |                   |                     |                     |                |
| <b>0301-Public Safety</b> |                   |                     |                     |                |
| Personal Services         | \$ 212,603        | \$ 221,779          | \$ 225,912          | 1.86%          |
| Operating Expenses        | \$ 217,230        | \$ 294,958          | \$ 349,394          | 18.46%         |
| Capital Outlay            | \$ 58,448         | \$ 150,100          | \$ 227,750          | 51.73%         |
| Non-Operating (less Cash) | \$ -              | \$ 148,893          | \$ -                | -100.00%       |
|                           | <b>\$ 488,280</b> | <b>\$ 815,730</b>   | <b>\$ 803,056</b>   | <b>-1.55%</b>  |
| <b>Sub - Total:</b>       | <b>\$ 488,280</b> | <b>\$ 815,730</b>   | <b>\$ 803,056</b>   | <b>-1.55%</b>  |
| <b>Reserve Cash 0301</b>  | <b>\$ -</b>       | <b>\$ 999,485</b>   | <b>\$ 2,523,609</b> | <b>152.49%</b> |
| <b>GRAND TOTAL</b>        | <b>\$ 488,280</b> | <b>\$ 1,815,215</b> | <b>\$ 3,326,665</b> | <b>83.27%</b>  |

## Fund 133 - 800 Mhz Radio - Proforma

|                             | Historical Data     |                   | Budget Projection   |               |
|-----------------------------|---------------------|-------------------|---------------------|---------------|
|                             | Actual              | Adopted Budget    | Tentative           | Difference    |
|                             | Fiscal Year 2016    | Fiscal Year 2017  | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>              |                     |                   |                     |               |
| Charges for Services        | \$ 494,343          | \$ 281,768        | \$ 275,332          | -2.28%        |
| Misc Revenue                | \$ -                | \$ 183,022        | \$ 172,646          | -5.67%        |
| Interest Earnings           | \$ 4,031            | \$ 1,000          | \$ 1,000            | 0.00%         |
| Trnsf frm General Fund 001  | \$ 84,299           | \$ 84,299         | \$ 78,967           | -6.33%        |
| Balance Fwd-Cash Forward    | \$ -                | \$ 400,000        | \$ 500,000          | 25.00%        |
| <b>Total:</b>               | <b>\$ 582,673</b>   | <b>\$ 950,089</b> | <b>\$ 1,027,945</b> | <b>8.19%</b>  |
| <b>Expenditures</b>         |                     |                   |                     |               |
| <b>0303 - 800 MHz Radio</b> |                     |                   |                     |               |
| Personnel                   | \$ 85,720           | \$ 87,055         | \$ 88,461           | 1.62%         |
| Operating                   | \$ 441,320          | \$ 583,089        | \$ 567,183          | -2.73%        |
| Capital Outlay              | \$ 1,251,654        | \$ 9,000          | \$ 7,250            | -19.44%       |
| Non-Operating (Less Cash)   | \$ -                | \$ -              | \$ -                | 0.00%         |
| <b>Sub-Total:</b>           | <b>\$ 1,778,694</b> | <b>\$ 679,144</b> | <b>\$ 662,894</b>   | <b>-2.39%</b> |
| <b>Reserve Cash 0303</b>    | <b>\$ -</b>         | <b>\$ 270,945</b> | <b>\$ 365,051</b>   | <b>34.73%</b> |
| <b>GRAND TOTAL</b>          | <b>\$ 1,778,694</b> | <b>\$ 950,089</b> | <b>\$ 1,027,945</b> | <b>8.19%</b>  |

## Fund 140 - Mosquito Control - Proforma

|                                | Historical Data     |                     | Budget Projection   |               |
|--------------------------------|---------------------|---------------------|---------------------|---------------|
|                                | Actual              | Adopted Budget      | Tentative           | Difference    |
|                                | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>                 |                     |                     |                     |               |
| Taxes                          | \$ 1,167,506        | \$ 1,166,982        | \$ 1,199,329        | 2.77%         |
| Intergovernmental Rev          | \$ 48,990           | \$ 47,310           | \$ 47,310           | 0.00%         |
| Miscellaneous Revenue          | \$ 10,006           | \$ -                | \$ -                | 0.00%         |
| Interest Earnings              | \$ 3,178            | \$ 3,500            | \$ 2,500            | -28.57%       |
| Transfer from Gen Fund (001)   |                     |                     | \$ 58,915           | 100.00%       |
| Balance FWD-Cash Forward       | \$ -                | \$ 120,450          | \$ 25,000           | -79.24%       |
| <b>Total:</b>                  | <b>\$ 1,229,680</b> | <b>\$ 1,338,242</b> | <b>\$ 1,333,054</b> | <b>-0.39%</b> |
| <b>Expenditures</b>            |                     |                     |                     |               |
| <b>0315 - Mosquito Control</b> |                     |                     |                     |               |
| Personal                       | \$ 803,696          | \$ 846,645          | \$ 815,175          | -3.72%        |
| Operating                      | \$ 449,225          | \$ 430,498          | \$ 448,023          | 4.07%         |
| Capital                        | \$ 4,097            | \$ 2,000            | \$ 2,000            | 0.00%         |
| Grants & Aids                  | \$ 58,834           | \$ 59,100           | \$ 58,915           | -0.31%        |
| Non-Operating (less Cash Fwd)  | \$ -                | \$ -                | \$ -                | 0.00%         |
|                                | <b>\$ 1,315,852</b> | <b>\$ 1,338,242</b> | <b>\$ 1,324,113</b> | <b>-1.06%</b> |
| <b>Reserve Cash 0315</b>       | \$ -                | \$ (0)              | \$ 8,941            |               |
| <b>GRAND TOTAL</b>             | <b>\$ 1,315,852</b> | <b>\$ 1,338,242</b> | <b>\$ 1,333,054</b> | <b>-0.39%</b> |

## Fund 145 - Fire Services - Proforma

|                                 | Historical Data     |                     | Budget Projection    |                |
|---------------------------------|---------------------|---------------------|----------------------|----------------|
|                                 | Actual              | Adopted Budget      | Tentative            | Difference     |
|                                 | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>                  |                     |                     |                      |                |
| Taxes                           | \$ 7,505,735        | \$ 7,614,687        | \$ 7,911,786         | 3.90%          |
| Intergovernmental Rev           | \$ 42,385           | \$ 5,101            | \$ 769,363           | 14982.59%      |
| Miscellaneous Revenue           | \$ 2                | \$ -                | \$ 2,000,000         | 100.00%        |
| Interest Earnings               | \$ 25,746           | \$ 5,000            | \$ 25,000            | 400.00%        |
| Impact Fees-Fire                | \$ 97,750           | \$ 60,000           | \$ 60,000            | 0.00%          |
| Balance FWD-Cash Forward        | \$ -                | \$ 1,000,000        | \$ 700,000           | -30.00%        |
| <b>Total:</b>                   | <b>\$ 7,671,619</b> | <b>\$ 8,684,788</b> | <b>\$ 11,466,149</b> | <b>32.03%</b>  |
| <b>Expenditures</b>             |                     |                     |                      |                |
| <b>0320-Fire Services Admin</b> |                     |                     |                      |                |
| Personnel                       | \$ 5,090,510        | \$ 4,755,680        | \$ 5,996,027         | 26.08%         |
| Operating                       | \$ 1,111,669        | \$ 1,098,885        | \$ 1,067,576         | -2.85%         |
| Capital Outlay                  | \$ 162,312          | \$ 57,000           | \$ 65,000            | 14.04%         |
| Debt Service                    | \$ 649,377          | \$ 648,786          | \$ 773,909           | 19.29%         |
| Grants & Aid                    | \$ 11,422           | \$ -                | \$ -                 | 0.00%          |
| Non-Operating (Less Cash)       | \$ -                | \$ 702,562          | \$ -                 | -100.00%       |
| Impact Fees                     | \$ -                | \$ 60,000           | \$ 60,000            | 0.00%          |
|                                 | <b>\$ 7,025,290</b> | <b>\$ 7,322,913</b> | <b>\$ 7,962,512</b>  | <b>8.73%</b>   |
| <b>0321-Thomas Drive</b>        |                     |                     |                      |                |
| Operating                       | \$ 55,405           | \$ 94,017           | \$ 110,368           | 17.39%         |
| Capital Outlay                  | \$ 1,231            | \$ 1,500            | \$ 750               | -50.00%        |
| Grants & Aid                    | \$ -                | \$ -                | \$ -                 | 0.00%          |
| Non-Operating                   | \$ -                | \$ -                | \$ 10,000            | 100.00%        |
|                                 | <b>\$ 56,637</b>    | <b>\$ 95,517</b>    | <b>\$ 121,118</b>    | <b>26.80%</b>  |
| <b>0322-West End</b>            |                     |                     |                      |                |
| Operating                       | \$ 37,928           | \$ 57,395           | \$ 87,544            | 52.53%         |
| Capital Outlay                  | \$ -                | \$ 375              | \$ 115               | -69.33%        |
| Non-Operating                   | \$ -                | \$ -                | \$ 5,000             | 100.00%        |
|                                 | <b>\$ 37,928</b>    | <b>\$ 57,770</b>    | <b>\$ 92,659</b>     | <b>60.39%</b>  |
| <b>0323-West Bay-Woodville</b>  |                     |                     |                      |                |
| Operating                       | \$ 5,494            | \$ 9,190            | \$ 37,850            | 311.86%        |
| Capital Outlay                  | \$ -                | \$ 250              | \$ -                 | -100.00%       |
| Non-Operating                   | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                 | <b>\$ 5,494</b>     | <b>\$ 9,440</b>     | <b>\$ 37,850</b>     | <b>300.95%</b> |
| <b>0324-Northwest Side</b>      |                     |                     |                      |                |
| Operating                       | \$ 2,895            | \$ 8,434            | \$ 7,100             | -15.82%        |
| Capital Outlay                  | \$ -                | \$ 500              | \$ -                 | -100.00%       |
| Non-Operating                   | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                 | <b>\$ 2,895</b>     | <b>\$ 8,934</b>     | <b>\$ 7,100</b>      | <b>-20.53%</b> |
| <b>0325-Southport</b>           |                     |                     |                      |                |
| Operating                       | \$ 14,520           | \$ 17,503           | \$ 15,554            | -11.14%        |
| Capital Outlay                  | \$ 900              | \$ 1,000            | \$ 1,000             | 0.00%          |
| Non-Operating                   | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                 | <b>\$ 15,420</b>    | <b>\$ 18,503</b>    | <b>\$ 16,554</b>     | <b>-10.53%</b> |



## Fund 145 - Fire Services - Proforma

|                                   | Historical Data     |                     | Budget Projection    |                |
|-----------------------------------|---------------------|---------------------|----------------------|----------------|
|                                   | Actual              | Adopted Budget      | Tentative            | Difference     |
|                                   | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018     | FY18/FY17      |
| <b>0326-Sand Hills</b>            |                     |                     |                      |                |
| Operating                         | \$ 51,302           | \$ 111,376          | \$ 86,213            | -22.59%        |
| Capital Outlay                    | \$ -                | \$ 600              | \$ 600               | 0.00%          |
| Non-Operating                     | \$ -                | \$ -                | \$ 10,000            | 100.00%        |
|                                   | <b>\$ 51,302</b>    | <b>\$ 111,976</b>   | <b>\$ 96,813</b>     | <b>-13.54%</b> |
| <b>0327-Green Hills</b>           |                     |                     |                      |                |
| Operating                         | \$ 10,142           | \$ 12,900           | \$ 10,585            | -17.95%        |
| Capital Outlay                    | \$ -                | \$ -                | \$ -                 | 0.00%          |
| Non-Operating                     | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                   | <b>\$ 10,142</b>    | <b>\$ 12,900</b>    | <b>\$ 10,585</b>     | <b>-17.95%</b> |
| <b>0328-Bear Creek/Youngstown</b> |                     |                     |                      |                |
| Operating                         | \$ 50,121           | \$ 86,026           | \$ 73,684            | -14.35%        |
| Capital Outlay                    | \$ 749              | \$ -                | \$ -                 | 0.00%          |
| Non-Operating                     | \$ -                | \$ -                | \$ 5,000             | 100.00%        |
|                                   | <b>\$ 50,870</b>    | <b>\$ 86,026</b>    | <b>\$ 78,684</b>     | <b>-8.53%</b>  |
| <b>0329-Bayou George</b>          |                     |                     |                      |                |
| Operating                         | \$ 12,721           | \$ 15,730           | \$ 13,906            | -11.60%        |
| Capital Outlay                    | \$ 2,567            | \$ 1,300            | \$ 250               | -80.77%        |
| Non-Operating                     | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                   | <b>\$ 15,288</b>    | <b>\$ 17,030</b>    | <b>\$ 14,156</b>     | <b>-16.88%</b> |
| <b>0330-Hiland Park</b>           |                     |                     |                      |                |
| Operating                         | \$ 16,028           | \$ 16,499           | \$ 11,973            | -27.43%        |
| Capital Outlay                    | \$ 568              | \$ 900              | \$ 500               | -44.44%        |
| Non-Operating                     | \$ -                | \$ -                | \$ -                 | 0.00%          |
|                                   | <b>\$ 16,596</b>    | <b>\$ 17,399</b>    | <b>\$ 12,473</b>     | <b>-28.31%</b> |
| <b>0335-Fire Services Capital</b> |                     |                     |                      |                |
| Operating                         | \$ 36,380           | \$ 36,380           | \$ 34,079            | -6.32%         |
| Capital Outlay                    | \$ 425,827          | \$ 640,000          | \$ 2,815,000         | 339.84%        |
| Debt Service                      | \$ -                | \$ -                | \$ -                 | 0.00%          |
| Non-Operating                     | \$ -                | \$ 250,000          | \$ -                 | -100.00%       |
|                                   | <b>\$ 462,207</b>   | <b>\$ 926,380</b>   | <b>\$ 2,849,079</b>  | <b>207.55%</b> |
| <b>Sub - Total:</b>               | <b>\$ 7,750,068</b> | <b>\$ 8,684,788</b> | <b>\$ 11,299,583</b> | <b>30.11%</b>  |
| <b>Reserve Cash 0320</b>          | <b>\$ -</b>         | <b>\$ (0)</b>       | <b>\$ 166,566</b>    |                |
| <b>GRAND TOTAL</b>                | <b>\$ 7,750,068</b> | <b>\$ 8,684,788</b> | <b>\$ 11,466,149</b> | <b>32.03%</b>  |

## Fund 167 - MSBU - Proforma

|                            | Historical Data   |                  | Budget Projection |               |
|----------------------------|-------------------|------------------|-------------------|---------------|
|                            | Actual            | Adopted Budget   | Tentative         | Difference    |
|                            | Fiscal Year 2016  | Fiscal Year 2017 | Fiscal Year 2018  | FY18/FY17     |
| <b>Revenue</b>             |                   |                  |                   |               |
| Interest Earnings          | \$ 15,948         | \$ 14,725        | \$ 14,500         | -1.53%        |
| Special Assessments        | \$ 52,747         | \$ 30,115        | \$ 30,263         | 0.49%         |
| Trnsf Frm General FD (001) | \$ 113,670        | \$ -             | \$ -              | 0.00%         |
| Balance Fwd-Cash Forward   | \$ -              | \$ 25,000        | \$ 50,000         | 100.00%       |
| <b>Total:</b>              | <b>\$ 182,365</b> | <b>\$ 69,840</b> | <b>\$ 94,763</b>  | <b>35.69%</b> |
| <b>Expenditures</b>        |                   |                  |                   |               |
| <b>0375 - MSBU</b>         |                   |                  |                   |               |
| Operating                  | \$ 11,742         | \$ -             | \$ 11,300         | 100.00%       |
| Capital                    | \$ 1,463          | \$ 1,600         | \$ 1,500          | -6.25%        |
| Debt                       | \$ -              | \$ 42,296        | \$ 42,206         | -0.21%        |
| <b>Sub-Total:</b>          | <b>\$ 13,205</b>  | <b>\$ 43,896</b> | <b>\$ 55,006</b>  | <b>25.31%</b> |
| <b>Reserve-Cash*</b>       | <b>\$ -</b>       | <b>\$ 25,944</b> | <b>\$ 39,757</b>  | <b>53.24%</b> |
| <b>GRAND TOTAL:</b>        | <b>\$ 13,205</b>  | <b>\$ 69,840</b> | <b>\$ 94,763</b>  | <b>35.69%</b> |

\*Posted to Account 5909920 - Reserve - Future Capital Outlay

# Enterprise Funds

## Fund 401 - Water Plant Operations - Proforma

|                                      | Historical Data      |                      | Budget Projection    |                |
|--------------------------------------|----------------------|----------------------|----------------------|----------------|
|                                      | Actual               | Adopted Budget       | Tentative            | Difference     |
|                                      | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>                       |                      |                      |                      |                |
| Utility Fee - Treated Water          | \$ 7,653,886         | \$ 8,269,818         | \$ 8,633,933         | 4.40%          |
| Utility Fee - Treated Water-PCB      | \$ 8,179,382         | \$ 7,461,285         | \$ 7,832,587         | 4.98%          |
| Utility Fee - Raw Water              | \$ 686,011           | \$ 644,967           | \$ -                 | -100.00%       |
| Miscellaneous Revenue                | \$ 2,363             | \$ 30,000            | \$ 400               | -98.67%        |
| Interest Earnings                    | \$ 249,935           | \$ 152,409           | \$ 150,000           | -1.58%         |
| Special Assessments                  | \$ 22,935            | \$ -                 | \$ -                 | 0.00%          |
| Impact Fees - Water                  | \$ 547,928           | \$ 221,929           | \$ 209,991           | -5.38%         |
| Contribution - Stone/Arz             | \$ -                 | \$ 152,655           | \$ 152,612           | -0.03%         |
| Balance FWD-Cash Forward             | \$ -                 | \$ 14,000,000        | \$ 9,000,000         | -35.71%        |
| <b>Total:</b>                        | <b>\$ 17,342,440</b> | <b>\$ 30,933,063</b> | <b>\$ 25,979,523</b> | <b>-16.01%</b> |
| <b>Expenditures</b>                  |                      |                      |                      |                |
| <b>0405 - Water Plant Operations</b> |                      |                      |                      |                |
| Personal                             | \$ 1,634,808         | \$ 2,030,638         | \$ 2,155,053         | 6.13%          |
| Operating                            | \$ 5,496,330         | \$ 6,714,697         | \$ 6,064,723         | -9.68%         |
| Capital                              | \$ 604,809           | \$ 983,802           | \$ 280,950           | -71.44%        |
| Grants & Aids                        | \$ -                 | \$ 221,000           | \$ 209,991           | -4.98%         |
| Non-Operating (less Cash Fwd)        | \$ -                 | \$ 1,003,270         | \$ 5,000             | -99.50%        |
|                                      | <b>\$ 7,735,947</b>  | <b>\$ 10,953,406</b> | <b>\$ 8,715,717</b>  | <b>-20.43%</b> |
| <b>0408 - Water System R &amp; R</b> |                      |                      |                      |                |
| Operating                            | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
| Capital                              | \$ 4,868,061         | \$ 6,150,000         | \$ 4,599,000         | -25.22%        |
| Non-Operating                        | \$ -                 | \$ 750,000           | \$ -                 | -100.00%       |
|                                      | <b>\$ 4,868,061</b>  | <b>\$ 6,900,000</b>  | <b>\$ 4,599,000</b>  | <b>-33.35%</b> |
| <b>0409 - Water System Debt Svc</b>  |                      |                      |                      |                |
| Debt                                 | \$ 2,464,657         | \$ 5,133,810         | \$ 4,506,055         | -12.23%        |
|                                      | <b>\$ 2,464,657</b>  | <b>\$ 5,133,810</b>  | <b>\$ 4,506,055</b>  | <b>-12.23%</b> |
| <b>Sub - Total:</b>                  | <b>\$ 15,068,665</b> | <b>\$ 22,987,216</b> | <b>\$ 17,820,772</b> | <b>-22.48%</b> |
| <b>Reserve Cash 0405</b>             | <b>\$ -</b>          | <b>\$ 7,945,847</b>  | <b>\$ 8,158,751</b>  | <b>2.68%</b>   |
| <b>GRAND TOTAL</b>                   | <b>\$ 15,068,665</b> | <b>\$ 30,933,063</b> | <b>\$ 25,979,523</b> | <b>-16.01%</b> |

## Fund 412 - AWT - Proforma

|                                       | Historical Data     |                     | Budget Projection   |               |
|---------------------------------------|---------------------|---------------------|---------------------|---------------|
|                                       | Actual              | Adopted Budget      | Tentative           | Difference    |
|                                       | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>                        |                     |                     |                     |               |
| Utility Fee-Domestic Wst              | \$ 3,740,313        | \$ 3,465,543        | \$ 3,560,294        | 2.73%         |
| Utility Fees-Debt Service             | \$ 3,093,107        | \$ 3,092,861        | \$ 3,092,873        | 0.00%         |
| Utility Fees-Reuse Water              | \$ 28,306           | \$ 28,306           | \$ 28,306           | 0.00%         |
| Utility Fees-R&R Compon.              | \$ 340,500          | \$ 640,500          | \$ 340,500          | -46.84%       |
| Utility Fees-Rerv Compon.             | \$ 463,966          | \$ 463,929          | \$ 463,931          | 0.00%         |
| Chrgs for Srv-Parker                  | \$ 71,616           | \$ 71,616           | \$ 71,616           | 0.00%         |
| Interest - Pool                       | \$ 14,267           | \$ 6,175            | \$ 6,175            | 0.00%         |
| Balance FWD - R&R                     | \$ -                | \$ -                | \$ 375,000          | 100.00%       |
| Reserve Release                       | \$ -                | \$ 463,927          | \$ 463,811          | -0.03%        |
| Balance FWD-Cash Frd                  | \$ -                | \$ 400,000          | \$ 400,000          | 0.00%         |
| <b>Total:</b>                         | <b>\$ 7,752,075</b> | <b>\$ 8,632,857</b> | <b>\$ 8,802,506</b> | <b>1.97%</b>  |
| <b>Expenditures</b>                   |                     |                     |                     |               |
| <b>0464 - AWT Operations</b>          |                     |                     |                     |               |
| Operating                             | \$ 3,613,498        | \$ 3,686,090        | \$ 3,678,941        | -0.19%        |
| Capital                               | \$ 183,278          | \$ 285,550          | \$ 386,450          | 35.34%        |
| Non-Operating less Cash               | \$ -                | \$ -                | \$ 1,000            | 100.00%       |
|                                       | <b>\$ 3,796,776</b> | <b>\$ 3,971,640</b> | <b>\$ 4,066,391</b> | <b>2.39%</b>  |
| <b>0465 - AWT Renew &amp; Replace</b> |                     |                     |                     |               |
| Operating                             | \$ 173,967          | \$ 14,500           | \$ 14,500           | 0.00%         |
| Capital                               | \$ 198,788          | \$ 326,000          | \$ 351,000          | 7.67%         |
| Non-Operating less Cash               | \$ -                | \$ 300,000          | \$ 350,000          | 16.67%        |
|                                       | <b>\$ 372,755</b>   | <b>\$ 640,500</b>   | <b>\$ 715,500</b>   | <b>11.71%</b> |
| <b>0494 - Callaway</b>                |                     |                     |                     |               |
| Debt                                  | \$ 903,091          | \$ 1,038,462        | \$ 1,038,433        | 0.00%         |
| Non-Operating                         | \$ -                | \$ 135,451          | \$ 135,448          | 0.00%         |
|                                       | <b>\$ 903,091</b>   | <b>\$ 1,173,913</b> | <b>\$ 1,173,881</b> | <b>0.00%</b>  |
| <b>0495 - Parker</b>                  |                     |                     |                     |               |
| Debt                                  | \$ 377,309          | \$ 433,856          | \$ 433,843          | 0.00%         |
| Non-Operating                         | \$ -                | \$ 56,589           | \$ 56,588           | 0.00%         |
|                                       | <b>\$ 377,309</b>   | <b>\$ 490,445</b>   | <b>\$ 490,431</b>   | <b>0.00%</b>  |
| <b>0496 - Springfield</b>             |                     |                     |                     |               |
| Debt                                  | \$ 795,965          | \$ 915,224          | \$ 915,181          | 0.00%         |
| Non-Operating                         | \$ -                | \$ 119,377          | \$ 119,371          | -0.01%        |
|                                       | <b>\$ 795,965</b>   | <b>\$ 1,034,601</b> | <b>\$ 1,034,552</b> | <b>0.00%</b>  |

## Fund 412 - AWT - Proforma

|                          | Historical Data     |                     | Budget Projection   |              |
|--------------------------|---------------------|---------------------|---------------------|--------------|
|                          | Actual              | Adopted Budget      | Tentative           | Difference   |
|                          | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17    |
| <b>0498 - Bay Retail</b> |                     |                     |                     |              |
| Debt                     | \$ 1,016,802        | \$ 1,169,248        | \$ 1,169,241        | 0.00%        |
| Non-Operating            | \$ -                | \$ 152,510          | \$ 152,510          | 0.00%        |
|                          | <b>\$ 1,016,802</b> | <b>\$ 1,321,758</b> | <b>\$ 1,321,751</b> | <b>0.00%</b> |
| <b>Sub - Total:</b>      | <b>\$ 7,262,698</b> | <b>\$ 8,632,857</b> | <b>\$ 8,802,506</b> | <b>1.97%</b> |
| <b>Reserve Cash</b>      | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |              |
| <b>GRAND TOTAL:</b>      | <b>\$ 7,262,698</b> | <b>\$ 8,632,857</b> | <b>\$ 8,802,506</b> | <b>1.97%</b> |

## Fund 420 - Retail Water-Wastewater - Proforma

|                                 | Historical Data      |                      | Budget Projection    |                |
|---------------------------------|----------------------|----------------------|----------------------|----------------|
|                                 | Actual               | Adopted Budget       | Tentative            | Difference     |
|                                 | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>                  |                      |                      |                      |                |
| Charges for Services            | \$ 11,439,767        | \$ 9,878,363         | \$ 12,038,863        | 21.87%         |
| Miscellaneous Revenue           | \$ 164,077           | \$ 336,172           | \$ 226,758           | -32.55%        |
| Interest Earnings               | \$ 61,437            | \$ 5,000             | \$ 10,000            | 100.00%        |
| Special Assessments             | \$ 655,841           | \$ 62,500            | \$ 98,022            | 56.84%         |
| Trnsf frm Water Sys (401)       | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
| Bond Proceeds                   | \$ 1,911,372         | \$ -                 | \$ -                 | 0.00%          |
| Release Reseve-Impact Fees      | \$ -                 | \$ 1,200,000         | \$ 625,000           | -47.92%        |
| Balance Fwd-Cash Forward        | \$ -                 | \$ 995,000           | \$ 3,000,000         | 201.51%        |
| <b>Total:</b>                   | <b>\$ 14,232,494</b> | <b>\$ 12,477,035</b> | <b>\$ 15,998,643</b> | <b>28.22%</b>  |
| <b>Expenditures</b>             |                      |                      |                      |                |
| <b>0430 - Retail Wastewater</b> |                      |                      |                      |                |
| Personal                        | \$ 1,858,553         | \$ 2,087,465         | \$ 2,204,410         | 5.60%          |
| Operating                       | \$ 3,940,637         | \$ 3,702,324         | \$ 4,125,780         | 11.44%         |
| Capital                         | \$ 98,834            | \$ 1,337,250         | \$ 923,950           | -30.91%        |
| Debt                            | \$ 742,676           | \$ 1,277,847         | \$ 1,276,139         | -0.13%         |
| Non-Operating less Cash         | \$ -                 | \$ 100,000           | \$ 656,500           | 556.50%        |
|                                 | <b>\$ 6,640,700</b>  | <b>\$ 8,504,886</b>  | <b>\$ 9,186,779</b>  | <b>8.02%</b>   |
| <b>0445 - Retail Water</b>      |                      |                      |                      |                |
| Personal                        | \$ 529,517           | \$ 675,219           | \$ 686,469           | 1.67%          |
| Operating                       | \$ 1,680,173         | \$ 1,788,259         | \$ 1,791,875         | 0.20%          |
| Capital                         | \$ 86,204            | \$ 120,440           | \$ 475,920           | 295.15%        |
| Debt                            | \$ 468,636           | \$ 629,387           | \$ 628,545           | -0.13%         |
| Non-Operating less Cash         | \$ -                 | \$ 450,000           | \$ 450,000           | 0.00%          |
|                                 | <b>\$ 2,764,530</b>  | <b>\$ 3,663,305</b>  | <b>\$ 4,032,809</b>  | <b>10.09%</b>  |
| <b>Sub - Total:</b>             | <b>\$ 9,405,231</b>  | <b>\$ 12,168,191</b> | <b>\$ 13,219,588</b> | <b>8.64%</b>   |
| <b>Reserve Cash</b>             | <b>\$ -</b>          | <b>\$ 308,844</b>    | <b>\$ 2,779,055</b>  | <b>799.82%</b> |
| <b>GRAND TOTAL</b>              | <b>\$ 9,405,231</b>  | <b>\$ 12,477,035</b> | <b>\$ 15,998,643</b> | <b>28.22%</b>  |

## Fund 430 - Solid Waste - Proforma

|                                     | Historical Data      |                      | Budget Projection    |                |
|-------------------------------------|----------------------|----------------------|----------------------|----------------|
|                                     | Actual               | Adopted Budget       | Tentative            | Difference     |
|                                     | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17      |
| <b>Revenue</b>                      |                      |                      |                      |                |
| License & Permit-SW                 | \$ 2,000             | \$ 2,500             | \$ 2,000             | -20.00%        |
| Intergovernmental Revenue           | \$ 271,751           | \$ -                 | \$ 866,223           | 100.00%        |
| Charges for Services                | \$ 12,329,777        | \$ 11,896,817        | \$ 13,551,311        | 13.91%         |
| Misc Revenue                        | \$ 3,294,034         | \$ 191,000           | \$ 230,000           | 20.42%         |
| Interest Earnings                   | \$ 59,858            | \$ 30,000            | \$ 50,000            | 66.67%         |
| Reserve Release                     | \$ -                 | \$ 300,000           | \$ -                 | -100.00%       |
| Balance Fwd-Cash Forward            | \$ -                 | \$ 1,900,000         | \$ 1,000,000         | -47.37%        |
| <b>Total:</b>                       | <b>\$ 15,957,421</b> | <b>\$ 14,320,317</b> | <b>\$ 15,699,534</b> | <b>9.63%</b>   |
| <b>Expenditures</b>                 |                      |                      |                      |                |
| <b>0501 - Landfill</b>              |                      |                      |                      |                |
| Personal                            | \$ 723,538           | \$ 850,693           | \$ 913,253           | 7.35%          |
| Operating                           | \$ 938,399           | \$ 1,059,086         | \$ 1,093,599         | 3.26%          |
| Capital                             | \$ 4,466             | \$ 99,600            | \$ 37,600            | -62.25%        |
| Non-Operating                       | \$ -                 | \$ 7,722             | \$ 2,500             | -67.62%        |
|                                     | <b>\$ 1,666,403</b>  | <b>\$ 2,017,101</b>  | <b>\$ 2,046,952</b>  | <b>1.48%</b>   |
| <b>0503 - Longterm Care/Majette</b> |                      |                      |                      |                |
| Operating                           | \$ 14,670            | \$ 53,112            | \$ 27,177            | -48.83%        |
| Capital                             | \$ 2,229             | \$ -                 | \$ 13,500            | 100.00%        |
| Non-Operating                       | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
|                                     | <b>\$ 16,899</b>     | <b>\$ 53,112</b>     | <b>\$ 40,677</b>     | <b>-23.41%</b> |
| <b>0505 - Waste-to-Energy</b>       |                      |                      |                      |                |
| Personal                            | \$ 60,987            | \$ 91,546            | \$ 90,407            | -1.24%         |
| Operating                           | \$ 11,269,811        | \$ 8,337,638         | \$ 9,682,724         | 16.13%         |
| Capital                             | \$ 62,758            | \$ 128,370           | \$ 68,370            | -46.74%        |
| Debt                                | \$ 2,630,366         | \$ 2,637,766         | \$ 2,637,766         | 0.00%          |
| Non-Operating                       | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
|                                     | <b>\$ 14,023,922</b> | <b>\$ 11,195,320</b> | <b>\$ 12,479,267</b> | <b>11.47%</b>  |
| <b>0506 - Solid Waste Admin</b>     |                      |                      |                      |                |
| Personal                            | \$ 366,197           | \$ 404,622           | \$ 414,205           | 2.37%          |
| Operating                           | \$ 66,580            | \$ 238,845           | \$ 126,851           | -46.89%        |
| Capital                             | \$ 5,707             | \$ 3,350             | \$ 26,600            | 694.03%        |
| Non-Operating                       | \$ -                 | \$ -                 | \$ 2,500             | 100.00%        |
|                                     | <b>\$ 438,484</b>    | <b>\$ 646,817</b>    | <b>\$ 570,156</b>    | <b>-11.85%</b> |
| <b>0507 - Longterm Care</b>         |                      |                      |                      |                |
| Operating                           | \$ 6,271             | \$ 72,561            | \$ 40,195            | -44.61%        |
| Capital                             | \$ -                 | \$ -                 | \$ 14,000            | 100.00%        |
| Non-Operating                       | \$ -                 | \$ -                 | \$ -                 | 0.00%          |
|                                     | <b>\$ 6,271</b>      | <b>\$ 72,561</b>     | <b>\$ 54,195</b>     | <b>-25.31%</b> |



## Fund 430 - Solid Waste - Proforma

|                                      | Historical Data      |                      | Budget Projection    |                 |
|--------------------------------------|----------------------|----------------------|----------------------|-----------------|
|                                      | Actual               | Adopted Budget       | Tentative            | Difference      |
|                                      | Fiscal Year 2016     | Fiscal Year 2017     | Fiscal Year 2018     | FY18/FY17       |
| <b>0508 - Haz Waste Envir Comp</b>   |                      |                      |                      |                 |
| Personal                             | \$ 156,205           | \$ 109,946           | \$ 112,718           | 2.52%           |
| Operating                            | \$ 48,511            | \$ 101,959           | \$ 110,544           | 8.42%           |
| Capital                              | \$ 3,137             | \$ 8,500             | \$ 13,200            | 55.29%          |
| Non-Operating                        | \$ -                 | \$ -                 | \$ -                 | 0.00%           |
|                                      | <b>\$ 207,853</b>    | <b>\$ 220,405</b>    | <b>\$ 236,462</b>    | <b>7.29%</b>    |
| <b>0515 - Capital Imprv Projects</b> |                      |                      |                      |                 |
| Operating                            | \$ -                 | \$ -                 | \$ -                 | 0.00%           |
| Capital                              | \$ -                 | \$ 115,000           | \$ -                 | -100.00%        |
| Non-Op Contingencies                 | \$ -                 | \$ -                 | \$ -                 | 0.00%           |
|                                      | <b>\$ -</b>          | <b>\$ 115,000</b>    | <b>\$ -</b>          | <b>-100.00%</b> |
| <b>Sub - Total:</b>                  | <b>\$ 16,359,832</b> | <b>\$ 14,320,317</b> | <b>\$ 15,427,710</b> | <b>7.73%</b>    |
| <b>Reserve Cash 0515</b>             | <b>\$ -</b>          | <b>\$ 0</b>          | <b>\$ 271,824</b>    |                 |
| <b>GRAND TOTAL</b>                   | <b>\$ 16,359,832</b> | <b>\$ 14,320,317</b> | <b>\$ 15,699,534</b> | <b>9.63%</b>    |

## Fund 440 - Builder's Services - Proforma

|                                   | Historical Data     |                     | Budget Projection   |                |
|-----------------------------------|---------------------|---------------------|---------------------|----------------|
|                                   | Actual              | Adopted Budget      | Tentative           | Difference     |
|                                   | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17      |
| <b>Revenue</b>                    |                     |                     |                     |                |
| Licenses & Permits                | \$ 959,512          | \$ 887,350          | \$ 971,350          | 9.47%          |
| Charges for Services              | \$ 37,401           | \$ 43,700           | \$ 36,000           | -17.62%        |
| Fines & Forfeits                  | \$ -                | \$ 1,140            | \$ -                | -100.00%       |
| Misc Revenue                      | \$ 23,575           | \$ 2,000            | \$ 2,000            | 0.00%          |
| Interest Earnings                 | \$ 43,855           | \$ 47,210           | \$ 44,000           | -6.80%         |
| Balance Fwd-Cash Forward          | \$ -                | \$ 3,800,000        | \$ 3,400,000        | -10.53%        |
| <b>Total:</b>                     | <b>\$ 1,064,344</b> | <b>\$ 4,781,400</b> | <b>\$ 4,453,350</b> | <b>-6.86%</b>  |
| <b>Expenditures</b>               |                     |                     |                     |                |
| <b>0470 - Building Inspection</b> |                     |                     |                     |                |
| Personnel                         | \$ 1,045,893        | \$ 1,414,729        | \$ 1,545,011        | 9.21%          |
| Operating                         | \$ 241,059          | \$ 264,164          | \$ 273,364          | 3.48%          |
| Capital Outlay                    | \$ 15,952           | \$ 40,386           | \$ 19,500           | -51.72%        |
| Non-Operating (Less Cash Fwd)     | \$ -                | \$ -                | \$ 4,873            | 100.00%        |
|                                   | <b>\$ 1,302,904</b> | <b>\$ 1,719,279</b> | <b>\$ 1,842,748</b> | <b>7.18%</b>   |
| <b>Sub - Total:</b>               | <b>\$ 1,302,904</b> | <b>\$ 1,719,279</b> | <b>\$ 1,842,748</b> | <b>7.18%</b>   |
| <b>Reserve Cash 0470</b>          | <b>\$ -</b>         | <b>\$ 3,062,120</b> | <b>\$ 2,610,602</b> | <b>-14.75%</b> |
| <b>GRAND TOTAL</b>                | <b>\$ 1,302,904</b> | <b>\$ 4,781,399</b> | <b>\$ 4,453,350</b> | <b>-6.86%</b>  |

## Fund 450 - EMS - Proforma

|                               | Historical Data     |                     | Budget Projection    |               |
|-------------------------------|---------------------|---------------------|----------------------|---------------|
|                               | Actual              | Adopted Budget      | Tentative            | Difference    |
|                               | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018     | FY18/FY17     |
| <b>Revenue</b>                |                     |                     |                      |               |
| Intergovernmental Revenue     | \$ 7,603            | \$ -                | \$ 25,000            | 100.00%       |
| Charges for Services          | \$ 6,545,020        | \$ 6,827,477        | \$ 6,827,336         | 0.00%         |
| Interest Earnings             | \$ (939)            | \$ 1,000            | \$ -                 | -100.00%      |
| Loan Proceeds                 | \$ -                | \$ -                | \$ 1,500,000         | 100.00%       |
| <b>General Fund Transfer</b>  | \$ -                | \$ -                | \$ 2,231,264         | 100.00%       |
| Balance FWD-Cash Forward      | \$ -                | \$ 814,462          | \$ -                 | -100.00%      |
| <b>Total:</b>                 | <b>\$ 6,551,685</b> | <b>\$ 7,642,939</b> | <b>\$ 10,583,600</b> | <b>38.48%</b> |
| <b>Expenditures</b>           |                     |                     |                      |               |
| <b>0527-EMS</b>               |                     |                     |                      |               |
| Personal                      | \$ 5,019,530        | \$ 5,117,622        | \$ 6,283,858         | 22.79%        |
| Operating                     | \$ 1,753,103        | \$ 2,061,034        | \$ 2,387,478         | 15.84%        |
| Capital                       | \$ 37,098           | \$ 116,000          | \$ 1,616,000         | 1293.10%      |
| Debt Srvs                     | \$ 81,225           | \$ 295,657          | \$ 296,264           | 0.21%         |
| Grants & Aids                 | \$ 55,228           | \$ -                | \$ -                 | 0.00%         |
| Non-Operating (less Cash Fwd) | \$ -                | \$ 52,626           | \$ -                 | -100.00%      |
|                               | <b>\$ 6,946,184</b> | <b>\$ 7,642,939</b> | <b>\$ 10,583,600</b> | <b>38.48%</b> |
| <b>Sub - Total:</b>           | <b>\$ 6,946,184</b> | <b>\$ 7,642,939</b> | <b>\$ 10,583,600</b> | <b>38.48%</b> |
| <b>Reserve Cash</b>           | <b>\$ -</b>         | <b>\$ -</b>         |                      |               |
| <b>GRAND TOTAL</b>            | <b>\$ 6,946,184</b> | <b>\$ 7,642,939</b> | <b>\$ 10,583,600</b> | <b>38.48%</b> |

# Internal Service Funds

## Fund 501 - Internal Services - Proforma

|                                      | Historical Data     |                     | Budget Projection   |               |
|--------------------------------------|---------------------|---------------------|---------------------|---------------|
|                                      | Actual              | Adopted Budget      | Tentative           | Difference    |
|                                      | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17     |
| <b>Revenue</b>                       |                     |                     |                     |               |
| Charges for Services                 | 3,987,527           | 4,404,028           | 4,443,558           | 0.90%         |
| Miscellaneous Revenue                | 1,203               | 0                   | 0                   | 0.00%         |
| Interest Earnings                    | (1,053)             | 0                   | 0                   | 0.00%         |
| Balance Cash Forward                 | 0                   | 170,787             | 126,182             | -26.12%       |
| <b>Total: \$</b>                     | <b>3,987,677</b>    | <b>\$ 4,574,815</b> | <b>\$ 4,569,740</b> | <b>-0.11%</b> |
| <b>Expenditures</b>                  |                     |                     |                     |               |
| <b>0522 - Facilities Maintenance</b> |                     |                     |                     |               |
| Personal                             | \$ 792,444          | \$ 836,141          | \$ 997,070          | 19.25%        |
| Operating                            | \$ 1,031,638        | \$ 904,270          | \$ 929,284          | 2.77%         |
| Capital                              | \$ 73,734           | \$ 6,800            | \$ 8,300            | 22.06%        |
| Non-Operating                        | \$ -                | \$ 50,000           | \$ -                | -100.00%      |
|                                      | <b>\$ 1,897,816</b> | <b>\$ 1,797,211</b> | <b>\$ 1,934,654</b> | <b>7.65%</b>  |
| <b>0525 - Purchasing</b>             |                     |                     |                     |               |
| Personal                             | \$ 320,594          | \$ 355,702          | \$ 355,200          | -0.14%        |
| Operating                            | \$ 1,744,654        | \$ 2,380,174        | \$ 2,279,885        | -4.21%        |
| Capital                              | \$ 42,454           | \$ -                | \$ -                | 0.00%         |
| Non-Operating                        | \$ -                | \$ 41,728           | \$ -                | -100.00%      |
|                                      | <b>\$ 2,107,702</b> | <b>\$ 2,777,604</b> | <b>\$ 2,635,085</b> | <b>-5.13%</b> |
| <b>Sub - Total: \$</b>               | <b>4,005,517</b>    | <b>\$ 4,574,815</b> | <b>\$ 4,569,740</b> | <b>-0.11%</b> |
| <b>Reserve Cash \$</b>               | <b>-</b>            | <b>\$ 0</b>         | <b>\$ 0</b>         |               |
| <b>GRAND TOTAL \$</b>                | <b>4,005,517</b>    | <b>\$ 4,574,815</b> | <b>\$ 4,569,740</b> | <b>-0.11%</b> |

## Fund 505 - Worker's Comp - Proforma

|                             | Historical Data            |                                    | Budget Projection             |                         |
|-----------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------|
|                             | Actual<br>Fiscal Year 2016 | Adopted Budget<br>Fiscal Year 2017 | Tentative<br>Fiscal Year 2018 | Difference<br>FY18/FY17 |
| <b>Revenue</b>              |                            |                                    |                               |                         |
| Charges for Services        | \$ 1,148,984               | \$ 1,194,381                       | \$ 1,313,819                  | 10.00%                  |
| Interest Earnings           | \$ 37,122                  | \$ 10,000                          | \$ 10,000                     | 0.00%                   |
| Balance Cash Forward        | \$ -                       | \$ -                               | \$ -                          | 0.00%                   |
| <b>Total:</b>               | <b>\$ 1,186,106</b>        | <b>\$ 1,204,381</b>                | <b>\$ 1,323,819</b>           | <b>9.92%</b>            |
| <b>Expenditures</b>         |                            |                                    |                               |                         |
| <b>0530 - Workers' Comp</b> |                            |                                    |                               |                         |
| Personnel                   | \$ 145,389                 | \$ 230,615                         | \$ 226,427                    | -1.82%                  |
| Operating                   | \$ 512,326                 | \$ 888,119                         | \$ 993,565                    | 11.87%                  |
| Capital                     | \$ 2,861                   | \$ 7,000                           | \$ 6,000                      | -14.29%                 |
| Non-Operating               | \$ -                       | \$ 78,647                          | \$ 97,827                     | 24.39%                  |
| <b>Sub-Total:</b>           | <b>\$ 660,575</b>          | <b>\$ 1,204,381</b>                | <b>\$ 1,323,819</b>           | <b>9.92%</b>            |
| <b>Reserve Cash</b>         | <b>\$ -</b>                | <b>\$ (0)</b>                      | <b>\$ (0)</b>                 |                         |
| <b>GRAND TOTAL</b>          | <b>\$ 660,575</b>          | <b>\$ 1,204,381</b>                | <b>\$ 1,323,819</b>           | <b>9.92%</b>            |

## Fund 506 - Risk - Proforma

|                            | Historical Data            |                                    | Budget Projection             |                         |
|----------------------------|----------------------------|------------------------------------|-------------------------------|-------------------------|
|                            | Actual<br>Fiscal Year 2016 | Adopted Budget<br>Fiscal Year 2017 | Tentative<br>Fiscal Year 2018 | Difference<br>FY18/FY17 |
| <b>Revenue</b>             |                            |                                    |                               |                         |
| Charges for Services       | \$ 3,425,985               | \$ 3,092,491                       | \$ 3,415,729                  | 10.45%                  |
| Interest Earnings          | \$ 1,296                   | \$ -                               | \$ -                          | 0.00%                   |
| Balance Fwd - Cash Forward | \$ -                       | \$ 47,890                          | \$ 31,314                     | -34.61%                 |
| <b>Total:</b>              | <b>\$ 3,427,281</b>        | <b>\$ 3,140,381</b>                | <b>\$ 3,447,043</b>           | <b>9.77%</b>            |
| <b>Expenditures</b>        |                            |                                    |                               |                         |
| <b>0536 - Insurance</b>    |                            |                                    |                               |                         |
| Personnel                  | \$ 110,250                 | \$ 132,309                         | \$ 136,221                    | 2.96%                   |
| Operating                  | \$ 2,549,449               | \$ 2,962,029                       | \$ 3,310,822                  | 11.78%                  |
| Capital                    | \$ 727                     | \$ -                               | \$ -                          | 0.00%                   |
| Non-Operating              | \$ -                       | \$ 46,043                          | \$ -                          | -100.00%                |
| <b>Sub-Total:</b>          | <b>\$ 2,660,427</b>        | <b>\$ 3,140,381</b>                | <b>\$ 3,447,043</b>           | <b>9.77%</b>            |
| <b>Reserve Cash</b>        | <b>\$ -</b>                | <b>\$ (0)</b>                      | <b>\$ (0)</b>                 |                         |
| <b>GRAND TOTAL</b>         | <b>\$ 2,660,427</b>        | <b>\$ 3,140,381</b>                | <b>\$ 3,447,043</b>           | <b>9.77%</b>            |

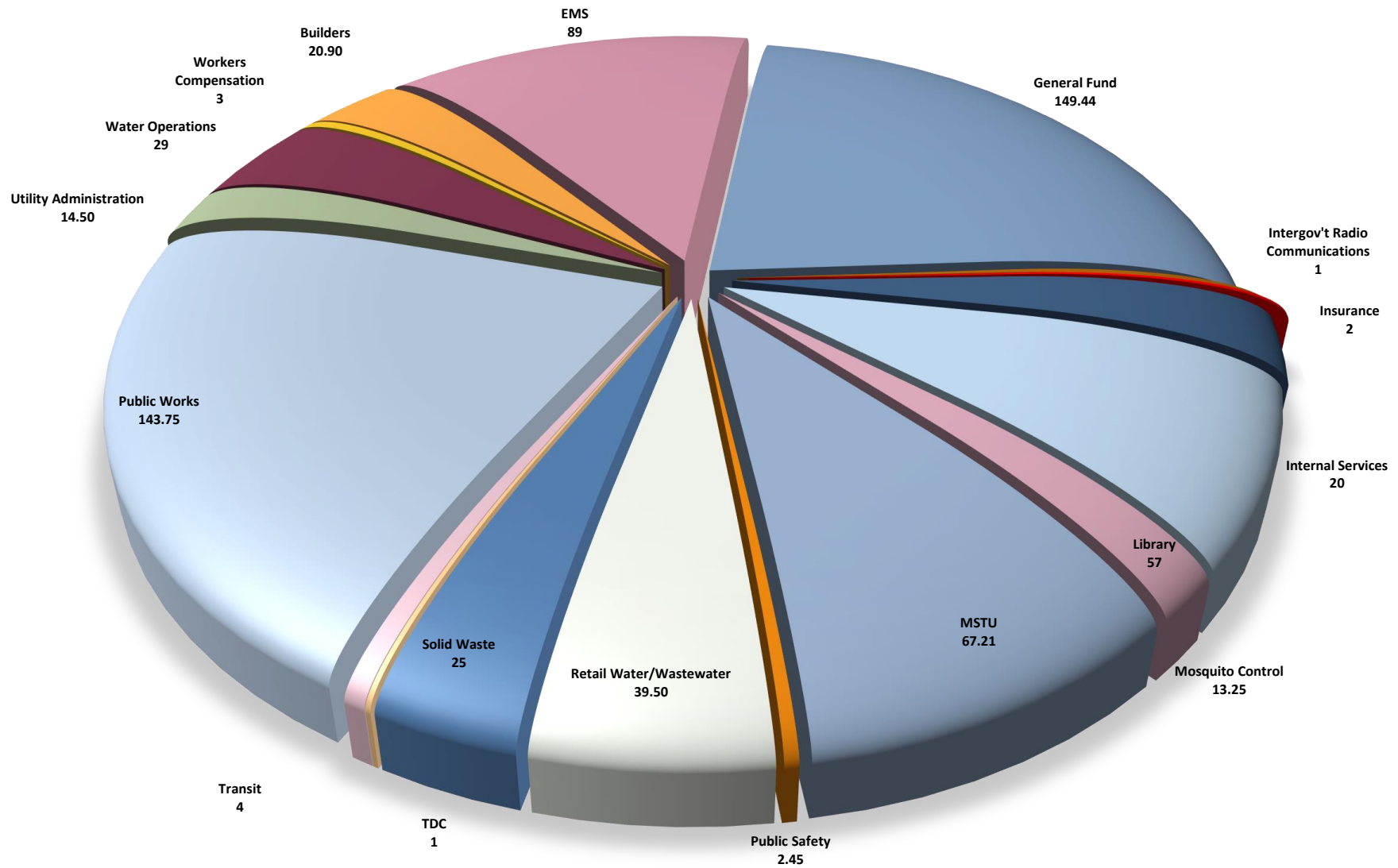
## Fund 510 - Utility Administration - Proforma

|                          | Historical Data     |                     | Budget Projection   |              |
|--------------------------|---------------------|---------------------|---------------------|--------------|
|                          | Actual              | Adopted Budget      | Tentative           | Difference   |
|                          | Fiscal Year 2016    | Fiscal Year 2017    | Fiscal Year 2018    | FY18/FY17    |
| <b>Revenue</b>           |                     |                     |                     |              |
| Charges for Services     | \$ 1,427,376        | \$ 1,518,531        | \$ 1,575,792        | 3.77%        |
| Miscellaneous Revenue    | \$ 15,303           | \$ -                | \$ -                | 0.00%        |
| Interest Earnings        | \$ 1,199            | \$ -                | \$ -                | 0.00%        |
| <b>Total:</b>            | <b>\$ 1,443,878</b> | <b>\$ 1,518,531</b> | <b>\$ 1,575,792</b> | <b>3.77%</b> |
| <b>Expenditures</b>      |                     |                     |                     |              |
| <b>Utility Admin</b>     |                     |                     |                     |              |
| Personal                 | \$ 884,368          | \$ 931,935          | \$ 951,284          | 2.08%        |
| Operating                | \$ 368,840          | \$ 486,038          | \$ 551,362          | 13.44%       |
| Capital                  | \$ 55,688           | \$ 50,918           | \$ 30,450           | -40.20%      |
| Non-Operating less Cash  | \$ -                | \$ 28,000           | \$ 2,501            | -91.07%      |
|                          | <b>\$ 1,308,896</b> | <b>\$ 1,496,891</b> | <b>\$ 1,535,597</b> | <b>2.59%</b> |
| <b>Sub - Total:</b>      | <b>\$ 1,308,896</b> | <b>\$ 1,496,891</b> | <b>\$ 1,535,597</b> | <b>2.59%</b> |
| <b>Reserve Cash 0524</b> |                     | <b>\$ 21,640</b>    | <b>\$ 40,195</b>    |              |
| <b>Grand Total:</b>      | <b>\$ 1,308,896</b> | <b>\$ 1,518,531</b> | <b>\$ 1,575,792</b> | <b>3.77%</b> |



# Position Count

## Total Positions - 682



| Authorized Positions                               | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|----------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>County Commissioners - 0095</b>                 |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| County Commissioners                               | 5.00                            |                                 |                                    | 5.00                            |                                             |                                                | 5.00                              |
| <b>Total</b>                                       | <b>5.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>Code Enforcement - 0119</b>                     |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Code Enforcement Manager                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Code Enforcement Officer I                         | 5.50                            |                                 |                                    | 5.50                            |                                             |                                                | 5.50                              |
| Code Enforcement Officer III                       | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Code Enforcement Services Coordinator              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Community Development Director                     | 0.30                            |                                 |                                    | 0.30                            |                                             |                                                | 0.30                              |
| Staff Assistant                                    | 0.00                            |                                 |                                    | 0.00                            |                                             | 1.00                                           | 1.00                              |
| Sr. Code Enforcement Officer                       | 0.00                            | 1.00                            |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                       | <b>8.80</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>8.80</b>                     | <b>0.00</b>                                 | <b>1.00</b>                                    | <b>9.80</b>                       |
| <b>County Staff Attorney - 0123</b>                |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Assistant County Attorney                          | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| County Attorney                                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Deputy Assistant County Attorney                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Legal Secretary                                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Legal Secretary                                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                       | <b>5.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>County Manager's Office - 0125</b>              |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Assistant County Manager                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| County Manager                                     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Executive Asst to BCC & Assistant County Mgr       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Executive Asst to County Manager & Asst County Mgr | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Public Information Officer                         | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Receptionist - CMO                                 | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Restore Act Coordinator                            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                       | <b>6.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>6.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>6.00</b>                       |
| <b>Public Information - 0126</b>                   |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Public Information Officer                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                       | <b>1.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>Human Resources - 0127</b>                      |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Human Resources Coordinator                        | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Human Resources Director                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Human Resources Specialist                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Human Resources Supervisor                         | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Human Resources Technician                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Senior Human Resources Specialist                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                       | <b>6.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>6.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>6.00</b>                       |

| Authorized Positions                     | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Budget - 0130</b>                     |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| PRINCIPAL BUDGET ANALYST                 | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Budget Manager                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Budget Analyst I                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Budget Officer                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Senior Staff Assistant                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                             | <b>5.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>Planning - 0135</b>                   |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Community Development Director           | 0.30                            |                                 |                                    | 0.30                            |                                             |                                                | 0.30                              |
| Development Review Engineer              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Planner                                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Planning Manager                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Senior Planner                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Sr Staff Assistant                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Staff Assistant                          | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                             | <b>5.30</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.30</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.30</b>                       |
| <b>GIS - 0136</b>                        |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| GIS - Temporary Employee                 | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                             | <b>0.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>0.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>0.00</b>                       |
| <b>GIS - 0136</b>                        |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| GIS Manager                              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| GIS Programmer Analyst                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| GIS Specialist I                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| GIS Specialist I                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| IT & GIS Services Director               | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                             | <b>4.50</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>4.50</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>4.50</b>                       |
| <b>Animal Control - 0154</b>             |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Animal Care Technician                   | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Animal Control Officer I                 | 7.00                            |                                 |                                    | 7.00                            |                                             |                                                | 7.00                              |
| Animal Control Officer Lead Worker       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Administrative Assistant | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Assistant Manager        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Manager                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Outreach Coordinator     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Veterinarian             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Animal Services Veterinarian Technician  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                             | <b>16.00</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>16.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>16.00</b>                      |

| Authorized Positions                          | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|-----------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Information Technology - 0166</b>          |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Fiber Optic Coordinator                       | 0.00                            | 0.50                            |                                    | 0.50                            |                                             |                                                | 0.50                              |
| IT & GIS Services Director                    | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| IT Administrative Specialist                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Network Administrator                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Systems Engineer I                            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Systems Technician                            | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Systems Engineer II                           | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| <b>Total</b>                                  | <b>6.50</b>                     | <b>0.50</b>                     | <b>0.00</b>                        | <b>7.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>7.00</b>                       |
| <b>Parks &amp; Recreation - 0180</b>          |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Concession Attendant-Seasonal/Temporary       | 1.00                            |                                 |                                    | 1.00                            |                                             | 0.00                                           | 1.00                              |
| <b>Total</b>                                  | <b>1.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>Parks &amp; Recreation - 0180</b>          |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Athletic Program Coordinator                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Parks & Recreation Assistant                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Parks & Recreation Division Manager           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Parks Crew Leader                             | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Parks Maintenance Foreman                     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Parks Mechanic                                | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Parks Worker                                  | 12.00                           |                                 |                                    | 12.00                           |                                             |                                                | 12.00                             |
| Tradesworker/Electrician                      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                  | <b>17.00</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>17.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>17.00</b>                      |
| <b>Pier Park - 0186</b>                       |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Beach Operations Supervisor                   | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Lifeguard                                     | 2.31                            |                                 |                                    | 2.31                            |                                             |                                                | 2.31                              |
| Pier Crew Leader                              | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Parks Pier Worker                             | 6.00                            |                                 |                                    | 6.00                            |                                             |                                                | 6.00                              |
| <b>Total</b>                                  | <b>8.81</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>8.81</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>8.81</b>                       |
| <b>Lifeguard Operations - 0187</b>            |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Beach Operations Supervisor                   | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Lifeguard                                     | 4.69                            |                                 |                                    | 4.69                            |                                             |                                                | 4.69                              |
| <b>Total</b>                                  | <b>5.19</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.19</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.19</b>                       |
| <b>Co-Op Ext Svcs - 0195</b>                  |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| 4-H Agent <sup>(1) (2)</sup>                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| County Extension Program Assistant            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Extension Director/F & CSA <sup>(1) (2)</sup> | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Residential Horticulture                      | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Horticulture Agent <sup>(1) (2)</sup>         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Sea Grant Marine RSA <sup>(1) (2)</sup>       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Staff Assistant                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                  | <b>6.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>6.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>6.00</b>                       |

| Authorized Positions                             | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|--------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Veterans - 0205</b>                           |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Senior Staff Assistant-Veterans                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Veterans Services Counselor I                    | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Veterans Services Counselor II                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Veterans Services Officer                        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>5.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>Emergency Management - 0210 Part Time</b>     |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Communications Operator I                        | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                                     | <b>0.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>0.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>0.00</b>                       |
| <b>Emergency Management - 0210 Full Time</b>     |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Chief of Emergency Services                      | 0.13                            |                                 |                                    | 0.13                            |                                             |                                                | 0.13                              |
| Communications Division Manager                  | 0.34                            |                                 |                                    | 0.34                            |                                             |                                                | 0.34                              |
| Communications Operator I - Temp                 | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Communications Operator I                    | 8.00                            |                                 |                                    | 8.00                            |                                             |                                                | 8.00                              |
| Communications Operator I                        | 11.00                           |                                 |                                    | 11.00                           |                                             |                                                | 11.00                             |
| Communications Supervisor                        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Deputy Chief of Emergency Services               | 0.13                            |                                 |                                    | 0.13                            |                                             |                                                | 0.13                              |
| Emergency Services Training & Safety Coordinator | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>22.60</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>22.60</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>22.60</b>                      |
| <b>Emergency Assistance - 0211</b>               |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Chief of Emergency Services                      | 0.12                            |                                 |                                    | 0.12                            |                                             |                                                | 0.12                              |
| Deputy Chief of Emergency Services               | 0.12                            |                                 |                                    | 0.12                            |                                             |                                                | 0.12                              |
| Emergency Management Assistant                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| OPS FEMA Project Worksheet Specialist            | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                                     | <b>1.24</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.24</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.24</b>                       |
| <b>Public Info-Court Efficiency - 0605</b>       |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Judicial Staff Assistant I                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Judicial Staff Assistant II                      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>2.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Pretrial Release - 0623</b>                   |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Pretrial Release Administrative Assistant        | 1.00                            |                                 |                                    | 1.00                            |                                             | 1.00                                           | 2.00                              |
| Work Program/Pre-Trial Release Director          | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                                     | <b>1.50</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.50</b>                     | <b>0.00</b>                                 | <b>1.00</b>                                    | <b>2.50</b>                       |
| <b>Court Technology - 0713</b>                   |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Court Technology Specialist                      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>1.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>Innovative Court - 0715</b>                   |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Trial Court Law Clerk                            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Trial Court Law Clerk                            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>2.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |

| Authorized Positions                    | FY 2017<br>Approved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|-----------------------------------------|----------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Teen Court - 0717</b>                |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Teen Court Assistant Director           | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Teen Court Director                     | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                            | <b>2.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Law Library - 0718</b>               |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Law Librarian                           | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                            | <b>1.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>Bay County Work Program - 0732</b>   |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Work Program Administrative Assistant   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Work Program/Pre-Trial Release Director | 0.50                             |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                            | <b>1.50</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.50</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.50</b>                       |
| <b>Engineering - 0220</b>               |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Assessment Coordinator & Asset Manager  | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Chief of Survey Operations              | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| County Stormwater Engineer              | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| County Suveyor                          | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Engineering Construction Supervisor     | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Engineering Design Technician II        | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Engineering Design Technician III       | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Engineering Division Manager            | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Engineering Inspector II                | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Engineering Supervisor                  | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Engineering Technician II               | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Environmental Coordinator               | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Public Works Director                   | 0.75                             |                                 |                                    | 0.75                            |                                             |                                                | 0.75                              |
| Administrative Coordinator              | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Senior Staff Assistant                  | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Staff Assistant                         | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Stormwater Engineer                     | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Stormwater Engineering Technician       | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Survey Party Chief                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Survey Technician                       | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Transportation Engineering Specialist   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                            | <b>23.75</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>23.75</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>23.75</b>                      |
| <b>Roads &amp; Bridges - 0225</b>       |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Construction Foreman                    | 3.00                             |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Construction/Shop Foreman               | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Crew Leader II                          | 6.00                             |                                 |                                    | 6.00                            |                                             |                                                | 6.00                              |
| Dredge Foreman                          | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Dredge Operator                         | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Engineering Support Specialist          | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Equipment Operator                      | 13.00                            |                                 |                                    | 13.00                           |                                             |                                                | 13.00                             |
| Heavy Equipment Operator                | 8.00                             | 1.00                            |                                    | 9.00                            |                                             |                                                | 9.00                              |

| Authorized Positions                                    | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|---------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| Maintenance Worker                                      | 9.00                            |                                 |                                    | 9.00                            |                                             |                                                | 9.00                              |
| Material Support Specialist                             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Mechanic - Emergency Vehicles                           | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Mechanic - Fleet                                        | 4.00                            |                                 |                                    | 4.00                            |                                             |                                                | 4.00                              |
| Mechanic - Welder                                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Roads & Bridges Division Manager                        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Roads & Bridges Superintendent                          | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Roads & Bridges Supervisor                              | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Roads & Bridges Technician                              | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Senior Heavy Equipment Operator                         | 26.00                           |                                 |                                    | 26.00                           |                                             |                                                | 26.00                             |
| Senior Maintenance Worker                               | 16.00                           |                                 |                                    | 16.00                           |                                             |                                                | 16.00                             |
| Stock Clerk                                             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                            | <b>100.50</b>                   | <b>1.00</b>                     | <b>0.00</b>                        | <b>101.50</b>                   | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>101.50</b>                     |
| <b>ITS - 0229</b>                                       |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Fiber Optic Technician                                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Fiber Optic Coordinator                                 | 0.00                            | 0.50                            |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Traffic Operations Engineer                             | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Traffic Signal Technician                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic Signal Timing Specialist                        | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| <b>Total</b>                                            | <b>4.50</b>                     | <b>0.50</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>Traffic Engineering - 0230</b>                       |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Traffic & Sign Supervisor                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic & Sign Technician                               | 4.00                            |                                 |                                    | 4.00                            |                                             |                                                | 4.00                              |
| Traffic Engineering Manager                             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic Engineering Specialist                          | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic Operations Engineer                             | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Traffic Operations Superintendent                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic Signal Supervisor                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Traffic Signal Technician                               | 4.00                            |                                 |                                    | 4.00                            |                                             |                                                | 4.00                              |
| Traffic Signal Timing Specialist                        | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                                            | <b>13.50</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>13.50</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>13.50</b>                      |
| <b>Fixed Transit - 0258</b>                             |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Transit Financial Coordinator                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Financial Assistant                                     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Transit Operations Coordinator                          | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Transit System Program Administrator                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                            | <b>4.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>4.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>4.00</b>                       |
| <b>Bay County Library - 0360 Part Time</b>              |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| (PT) Library Assistant I                                | 4.00                            |                                 |                                    | 4.00                            |                                             |                                                | 4.00                              |
| (PT) Library Staff Assistant                            | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| (PT) Library Assistant I - Literacy Services Specialist | 1.00                            | 1.00                            |                                    | 2.00                            |                                             |                                                | 2.00                              |
| (PT) Library Assistant I - Youth Services               | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| (PT) Library Assistant II - Local History Archivist     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| (PT) Library Assistant II - Reference                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                            | <b>9.00</b>                     | <b>1.00</b>                     | <b>0.00</b>                        | <b>10.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>10.00</b>                      |



| Authorized Positions                                        | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|-------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Bay County Library - 0360 Full Time</b>                  |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Community Relations & Marketing Coordinator                 | 0.70                            |                                 |                                    | 0.70                            |                                             |                                                | 0.70                              |
| Librarian I - Outreach Librarian                            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian I - Reference                                     | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Librarian I-Fiction AV Specialist                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian II-Hd of Tech Svs & Catal Spec                    | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Librarian III - Hd of Ref & Info Servs.                     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian III - Head of Adult Literacy Services             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian III - Head of Local History & Geneology           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian III- Head of Youth Services                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Librarian II-Youth Inst & Research Sp                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library - Head of Circulation Services                      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant I                                         | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Library Assistant I - Circulation                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant I - Technical Services                    | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Library Assistant II - Local History Archivist              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant II - Youth Instructor Research Specialist | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Library Assistant II- Assist. Manager                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant III                                       | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Library Assistant III - Branch Manager (Parker)             | 0.33                            |                                 |                                    | 0.33                            |                                             |                                                | 0.33                              |
| Library Assistant III - Youth Services Program Specialist   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant II - O&L Mat. Coll. Spec                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant II - TS Acq. Spec.                        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Courier - Head Custodian/Coordinator                | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Director                                            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                                                | <b>24.03</b>                    | <b>(1.00)</b>                   | <b>0.00</b>                        | <b>23.03</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>23.03</b>                      |
| <b>Gulf County Library - 0361 Part Time</b>                 |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| (PT) Library Assistant I                                    | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| (PT) Library Assistant I (Wewa)                             | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| <b>Total</b>                                                | <b>6.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>6.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>6.00</b>                       |
| <b>Gulf County Library - 0361 Full Time</b>                 |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Gulf County Coordinator                                     | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Library Assistant II - Assistant Manager                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant III - Branch Manager (Wewa)               | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                                                | <b>2.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Liberty County Library - 0362 Part Time</b>              |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| (PT) Custodial Aide                                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| (PT) Library Assistant I                                    | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| <b>Total</b>                                                | <b>4.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>4.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>4.00</b>                       |
| <b>Liberty County Library - 0362 Full Time</b>              |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Librarian I - Branch Manager                                | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Library Assistant II - Assistant Manager                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                                | <b>1.50</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.50</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.50</b>                       |
| <b>Panama City Beach Library - 0363 Part Time</b>           |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| (PT) Library Assistant I                                    | 4.00                            |                                 |                                    | 4.00                            |                                             |                                                | 4.00                              |
| <b>Total</b>                                                | <b>4.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>4.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>4.00</b>                       |

| Authorized Positions                                        | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|-------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Panama City Beach Library - 0363 Full Time</b>           |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Librarian II - Branch Manager                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant II - Assistant Manager                    | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Library Assistant II - Reference Associate                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                                | <b>2.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Parker Library - 0364 Full Time</b>                      |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Library Assistant III - Branch Manager                      | 0.67                            |                                 |                                    | 0.67                            |                                             |                                                | 0.67                              |
| <b>Total</b>                                                | <b>0.67</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>0.67</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>0.67</b>                       |
| <b>Multi-County Library - 0365</b>                          |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Community Relations & Marketing Coordinator                 | 0.30                            |                                 |                                    | 0.30                            |                                             |                                                | 0.30                              |
| Gulf County Coordinator                                     | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Librarian I - Branch Manager                                | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Librarian II - Head of Technical Services & Cataloging Spec | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Library Administrative Services Manager                     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Library Assistant III - Branch Manager (Wewa)               | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Library Director                                            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                                                | <b>3.80</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>3.80</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>3.80</b>                       |
| <b>TDC - 0275</b>                                           |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Office Manager                                              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                                | <b>1.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>TDC - Mexico Beach - 0286</b>                            |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| TDC Director-Mexico Beach                                   | 1.00                            | (1.00)                          |                                    | 0.00                            | 0.00                                        | 0.00                                           | 0.00                              |
| <b>Total</b>                                                | <b>1.00</b>                     | <b>(1.00)</b>                   | <b>0.00</b>                        | <b>0.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>0.00</b>                       |
| <b>Public Safety - 0301</b>                                 |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Chief of Emergency Services                                 | 0.10                            |                                 |                                    | 0.10                            |                                             |                                                | 0.10                              |
| Communications Division Manager                             | 0.33                            |                                 |                                    | 0.33                            |                                             |                                                | 0.33                              |
| Deputy Chief of Emergency Services                          | 0.10                            |                                 |                                    | 0.10                            |                                             |                                                | 0.10                              |
| E-911 Emergency Services Specialist                         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Emergency Services Support Specialist                       | 0.92                            |                                 |                                    | 0.92                            |                                             |                                                | 0.92                              |
| <b>Total</b>                                                | <b>2.45</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.45</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.45</b>                       |
| <b>Intergovernmental Radio Communications</b>               |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Radio Systems Administrator                                 | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                                | <b>1.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>1.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>1.00</b>                       |
| <b>Mosquito Control - 0315</b>                              |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Heavy Equipment Operator - Mosquito Control                 | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Mosquito Control Administrative Technician                  | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Mosquito Control Manager/Director                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Mosquito Control Supervisor                                 | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |

| Authorized Positions                       | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|--------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| Mosquito Control Technician                | 8.00                            | 1.00                            |                                    | 9.00                            |                                             |                                                | 9.00                              |
| Sr. Mosquito Control Technician            | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Public Works Director                      | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Sr. Heavy Equipment Operator               | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                               | <b>14.25</b>                    | <b>(1.00)</b>                   | <b>0.00</b>                        | <b>13.25</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>13.25</b>                      |
| <b>Fire Services - 0320</b>                |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Battalion Chief                            | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Chief of Emergency Services                | 0.65                            |                                 |                                    | 0.65                            |                                             |                                                | 0.65                              |
| Communications Division Manager            | 0.33                            |                                 |                                    | 0.33                            |                                             |                                                | 0.33                              |
| Deputy Chief of Emergency Services         | 0.65                            |                                 |                                    | 0.65                            |                                             |                                                | 0.65                              |
| Emergency Services Support Specialist      | 0.08                            |                                 |                                    | 0.08                            |                                             |                                                | 0.08                              |
| Fire Captain                               | 6.00                            |                                 |                                    | 6.00                            |                                             |                                                | 6.00                              |
| Fire Inspector                             | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Fire Lieutenant                            | 9.00                            |                                 |                                    | 9.00                            |                                             |                                                | 9.00                              |
| Staff Assistant                            | 0.00                            |                                 |                                    | 0.00                            |                                             | 1.00                                           | 1.00                              |
| Firefighter                                | 35.00                           | 1.00                            |                                    | 36.00                           |                                             |                                                | 36.00                             |
| Firefighter Trainee                        | 4.00                            | (1.00)                          | 6.00                               | 9.00                            |                                             |                                                | 9.00                              |
| Mechanic                                   | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| <b>Total</b>                               | <b>60.21</b>                    | <b>0.00</b>                     | <b>6.00</b>                        | <b>66.21</b>                    | <b>0.00</b>                                 | <b>1.00</b>                                    | <b>67.21</b>                      |
| <b>Water Operations - 0405</b>             |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| I&S SCADA/Programming Tech                 | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Distribution Foreman                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Distribution Technician I                  | 4.00                            | 1.00                            |                                    | 5.00                            |                                             |                                                | 5.00                              |
| Environmental Specialist                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Environmental Process Specialist I         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Industrial Electrician                     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Foreman          | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Supervisor       | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Instrumentation & Control Technician       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Instrumentation & Control Technician I     | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Instrumentation & Electrical Technician II | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Laboratory Technician I                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Maintenance & Electrical Superintendent    | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Mechanic                                   | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Staff Asst                                 | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Wastewater Maintenance Mechanic            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Maintenance Mechanic II         | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Water Division Superintendent              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Water Maintenance Mechanic Foreman         | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Water Operations Supervisor                | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Water Plant Maintenance Mechanic I         | 1.50                            |                                 |                                    | 1.50                            |                                             |                                                | 1.50                              |
| Water Plant Operator                       | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Water Plant Operator Trainee               | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Water Treatment Plant Chief Operator       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Water Treatment Plant Lead Operator        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Water Treatment Plant Operator             | 6.00                            | (1.00)                          |                                    | 5.00                            |                                             |                                                | 5.00                              |
| Water Treatment Plant Operator/Trainee     | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                               | <b>29.00</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>29.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>29.00</b>                      |

| Authorized Positions                       | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|--------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Retail Wastewater - 0430</b>            |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Collection Technician                      | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| I&S SCADA/Programming Technician           | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Environmental Process Specialist II        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Environmental Laboratory Technician II     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Environmental Specialist                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Industrial Electrician                     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Foreman          | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Supervisor       | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Instrumentation & Control Technician I     | 0.75                            |                                 |                                    | 0.75                            |                                             |                                                | 0.75                              |
| Instrumentation & Control Technician II    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Maintenance & Electrical Superintendent    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Mechanic                                   | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Staff Asst                                 | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Underground Utility Location Technician    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Wastewater Collection Technician Foreman   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Collection Technician I         | 6.00                            | 1.00                            |                                    | 7.00                            |                                             |                                                | 7.00                              |
| Wastewater Collection Technician II        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Division Superintendent         | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Facilities Chief Operator       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Facilities Lead Operator        | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Wastewater Facilities Operator             | 9.00                            | (3.00)                          |                                    | 6.00                            |                                             |                                                | 6.00                              |
| Wastewater Facilities Operator/Trainee     | 3.00                            | 2.00                            |                                    | 5.00                            |                                             |                                                | 5.00                              |
| Wastewater Maintenance Mechanic            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Wastewater Maintenance Mechanic II         | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Wastewater Operations Supervisor           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Water Maintenance Mechanic Foreman         | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Water Plant Maintenance Mechanic I         | 0.75                            |                                 |                                    | 0.75                            |                                             |                                                | 0.75                              |
| <b>Total</b>                               | <b>30.25</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>30.25</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>30.25</b>                      |
| <b>Retail Water - 0445</b>                 |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| I&S SCADA/Programming Tech                 | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Distribution Technician I                  | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Distribution Technician II                 | 2.00                            |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Industrial Electrician                     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Technician I     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Control Technician II    | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Electrical Supervisor    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Instrumentation & Electrical Technician I  | 0.75                            |                                 |                                    | 0.75                            |                                             |                                                | 0.75                              |
| Instrumentation & Electrical Technician II | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Maintenance & Electrical Superintendent    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Mechanic                                   | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Staff Asst                                 | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Underground Utility Location Technician    | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Wastewater Maintenance Mechanic            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Wastewater Maintenance Mechanic II         | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Water Maintenance Mechanic Foreman         | 0.25                            |                                 |                                    | 0.25                            |                                             |                                                | 0.25                              |
| Water Treatment Plant Operator             | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Water Plant Maintenance Mechanic I         | 0.75                            |                                 |                                    | 0.75                            |                                             |                                                | 0.75                              |
| Water Plant Operator Trainee               | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                               | <b>9.25</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>9.25</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>9.25</b>                       |

| Authorized Positions                        | FY 2017<br>Approved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|---------------------------------------------|----------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Landfill - 0501</b>                      |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Fleet Mechanic                              | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Landfill Facility Operator                  | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Landfill Facility Supervisor                | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Landfill Facility Operator Trainee          | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Lead Mechanic                               | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Mechanic                                    | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Solid Waste Equipment Operator              | 5.00                             | (1.00)                          |                                    | 4.00                            |                                             |                                                | 4.00                              |
| Solid Waste Heavy Equipment Operator        | 4.00                             | 1.00                            |                                    | 5.00                            |                                             |                                                | 5.00                              |
| Solid Waste Senior Heavy Equipment Operator | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Solid Waste Weighmaster                     | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Solid Waste Attendant I                     | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Solid Waste Operations Supervisor           | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                | <b>16.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>16.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>16.00</b>                      |
| <b>Waste-to-Energy - 0505</b>               |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Solid Waste Weighmaster                     | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Solid Waste Attendant I                     | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                                | <b>2.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Solid Waste Administration - 0506</b>    |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Administrative Coordinator                  | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| General Services Director                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Solid Waste Division Manager                | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Solid Waste Accounts Supervisor             | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Sr. Staff Assistant                         | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                | <b>5.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>5.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>5.00</b>                       |
| <b>Hazardous Waste - 0508</b>               |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Environmental Programs Assistant            | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Environmental Compliance Specialist         | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Hydrologist                                 | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                | <b>2.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Builders - 0470 - Part Time</b>          |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Building Code Officer II                    | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| <b>Total</b>                                | <b>0.00</b>                      | <b>0.00</b>                     | <b>0.00</b>                        | <b>0.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>0.00</b>                       |
| <b>Builders - 0470</b>                      |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Administrative Supervisor                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Builders Services Manager                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Builders Services Receptionist              | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Builders Services Specialist                | 3.00                             |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Building Code Officer I                     | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Building Code Officer II                    | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Building Code Officer III                   | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Building Code Officer IV                    | 6.00                             |                                 |                                    | 6.00                            |                                             |                                                | 6.00                              |
| Chief Fire Officer                          | 0.00                             |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Code Enforcement Officer I                  | 0.50                             |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Community Development Director              | 0.40                             |                                 |                                    | 0.40                            |                                             |                                                | 0.40                              |
| Deputy Building Officer                     | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Licensing Trades Investigator               | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Senior Staff Assistant                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                | <b>20.90</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>20.90</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>20.90</b>                      |

| Authorized Positions                             | FY 2017<br>Approved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|--------------------------------------------------|----------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>EMS - 0527</b>                                |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| EMS Captain                                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Lieutenant                                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMT-EMS                                          | 4.00                             |                                 |                                    | 4.00                            |                                             | 2.00                                           | 6.00                              |
| Paramedic I-EMS                                  | 2.00                             |                                 |                                    | 2.00                            |                                             | 2.00                                           | 4.00                              |
| Paramedic II-EMS                                 | 9.00                             |                                 |                                    | 9.00                            |                                             |                                                | 9.00                              |
| <b>A Shift</b>                                   |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| EMS Captain                                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Lieutenant                                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMT-EMS                                          | 5.00                             |                                 |                                    | 5.00                            |                                             | 1.00                                           | 6.00                              |
| Paramedic I-EMS                                  | 1.00                             |                                 |                                    | 1.00                            |                                             | 1.00                                           | 2.00                              |
| Paramedic II-EMS                                 | 9.00                             |                                 |                                    | 9.00                            |                                             |                                                | 9.00                              |
| <b>B Shift</b>                                   |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| EMS Captain                                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Lieutenant                                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMT-EMS                                          | 5.00                             |                                 |                                    | 5.00                            |                                             | 1.00                                           | 6.00                              |
| Paramedic I-EMS                                  | 1.00                             |                                 |                                    | 1.00                            |                                             | 1.00                                           | 2.00                              |
| Paramedic II-EMS                                 | 8.00                             |                                 |                                    | 8.00                            |                                             |                                                | 8.00                              |
| <b>C Shift</b>                                   |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| OPS EMT-EMS                                      | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| OPS Paramedic-EMS                                | 12.00                            | 1.00                            |                                    | 13.00                           |                                             |                                                | 13.00                             |
| <b>OPS Paramedic</b>                             |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| OPS EMT-EMS                                      | 9.00                             |                                 |                                    | 9.00                            |                                             |                                                | 9.00                              |
| <b>OPS EMT</b>                                   |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| EMT-EMS                                          | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Paramedic II-EMS                                 | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| <b>Floaters</b>                                  |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| EMT-EMS                                          | 2.00                             | (1.00)                          |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Paramedic - EMS                                  | 0.00                             | 1.00                            |                                    | 1.00                            |                                             |                                                | 1.00                              |
| OPS EMT-EMS                                      | 1.00                             | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Administrative Coordinator                       | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Division Chief                               | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| EMS Medical Director                             | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                     | <b>81.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>81.00</b>                    | <b>0.00</b>                                 | <b>8.00</b>                                    | <b>89.00</b>                      |
| <b>Facilities - 0522</b>                         |                                  |                                 |                                    |                                 |                                             |                                                |                                   |
| Courier/Custodial Aide                           | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Capital Projects Manager                         | 0.00                             |                                 |                                    | 0.00                            |                                             | 1.00                                           | 1.00                              |
| Custodial Aide                                   | 3.00                             |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Custodial Supervisor                             | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Facilities Administrative Specialist             | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Facilities Maintenance Foreman                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Facilities Maintenance Manager                   | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Facilities Management Small Projects Coordinator | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Tradesworker/Electrician                         | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Tradesworker/HVAC Tech                           | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| Tradesworker/Plumber                             | 1.00                             |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Tradesworker/Structural                          | 2.00                             |                                 |                                    | 2.00                            |                                             |                                                | 2.00                              |
| <b>Total</b>                                     | <b>15.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>15.00</b>                    | <b>0.00</b>                                 | <b>1.00</b>                                    | <b>16.00</b>                      |

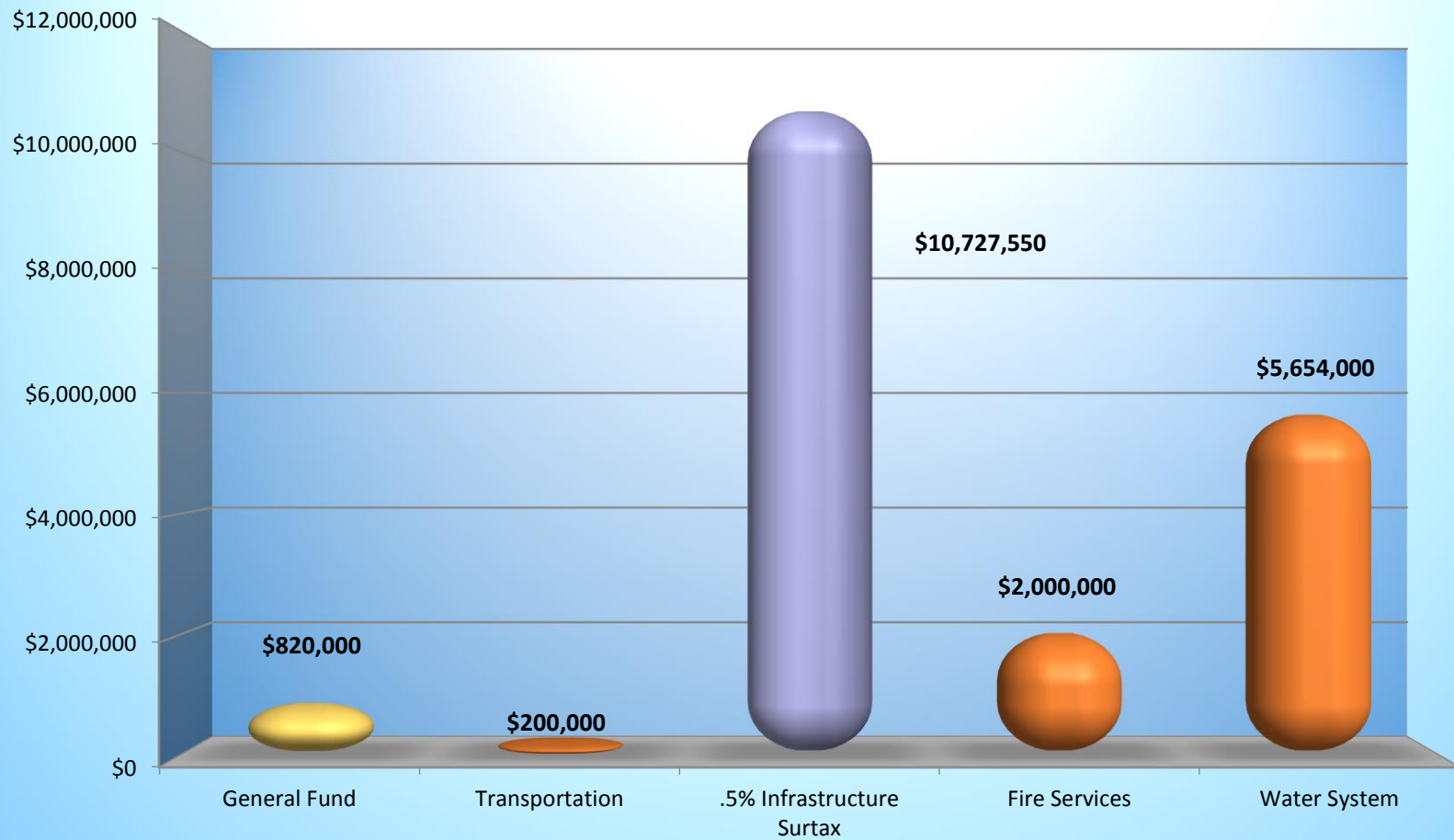
| Authorized Positions                                | FY 2017<br>Aproved<br>Positions | FY 2017<br>Transfers<br>Reclass | FY 2017<br>Additions<br>Reductions | FY 2017<br>Current<br>Positions | FY 2018<br>Proposed<br>Transfers<br>Reclass | FY 2018<br>Proposed<br>Additions<br>Reductions | FY 2018<br>Tentative<br>Positions |
|-----------------------------------------------------|---------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------------------------------|------------------------------------------------|-----------------------------------|
| <b>Purchasing - 0525</b>                            |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Contract Administrator/Records Mangement Supervisor | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Contract Coordinator                                | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Purchasing Director                                 | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Purchasing Specialist                               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                        | <b>4.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>4.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>4.00</b>                       |
| <b>Workers Comp - 0530</b>                          |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Director                                            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Risk Management Insurance Analyst                   | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Risk Management Specialist I                        | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Safety & Training - Risk Management Supervisor      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                        | <b>3.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>3.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>3.00</b>                       |
| <b>Risk - 0536</b>                                  |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Director                                            | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Risk Management Specialist I                        | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Risk Management Specialist II                       | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                        | <b>2.00</b>                     | <b>0.00</b>                     | <b>0.00</b>                        | <b>2.00</b>                     | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>2.00</b>                       |
| <b>Utilities Admin - 0524</b>                       |                                 |                                 |                                    |                                 |                                             |                                                |                                   |
| Administrative Coordinator - Utilities              | 0.00                            | 1.00                            |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Assistant Utilities Service Director                | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Industrial Electrician                              | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Instrumentation & Electrical Tech I                 | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Mechanic                                            | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Senior Staff Assistant - Utility Services           | 2.00                            | (1.00)                          |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Staff Assistant                                     | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Underground Utility Location Technician             | 0.50                            |                                 |                                    | 0.50                            |                                             |                                                | 0.50                              |
| Utilities Customer Service Supervisor               | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Design & Review Technician                  | 0.00                            |                                 |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Utility GIS Technician                              | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Development & Permitting Manager            | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Inspector                                   | 1.00                            | (1.00)                          |                                    | 0.00                            |                                             |                                                | 0.00                              |
| Utility Inspector I                                 | 0.00                            | 1.00                            |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Inspector II                                | 0.00                            | 1.00                            |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Permitting Coordinator                      | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Services Customer Services Representative   | 3.00                            |                                 |                                    | 3.00                            |                                             |                                                | 3.00                              |
| Utility Services Director                           | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| Utility Services Finance Manager                    | 1.00                            |                                 |                                    | 1.00                            |                                             |                                                | 1.00                              |
| <b>Total</b>                                        | <b>14.50</b>                    | <b>0.00</b>                     | <b>0.00</b>                        | <b>14.50</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>14.50</b>                      |
| <b>Total Full Time</b>                              | <b>618.00</b>                   | <b>(2.00)</b>                   | <b>6.00</b>                        | <b>622.00</b>                   | <b>0.00</b>                                 | <b>12.00</b>                                   | <b>634.00</b>                     |
| <b>Total Part Time</b>                              | <b>46.00</b>                    | <b>2.00</b>                     | <b>0.00</b>                        | <b>48.00</b>                    | <b>0.00</b>                                 | <b>0.00</b>                                    | <b>48.00</b>                      |
| <b>Grand Total</b>                                  | <b>664.00</b>                   | <b>0.00</b>                     | <b>6.00</b>                        | <b>670.00</b>                   | <b>0.00</b>                                 | <b>12.00</b>                                   | <b>682.00</b>                     |

Capital

Projects/Equipmet



## Capital Improvement Projects - \$19,401,550



# \$19,401,550

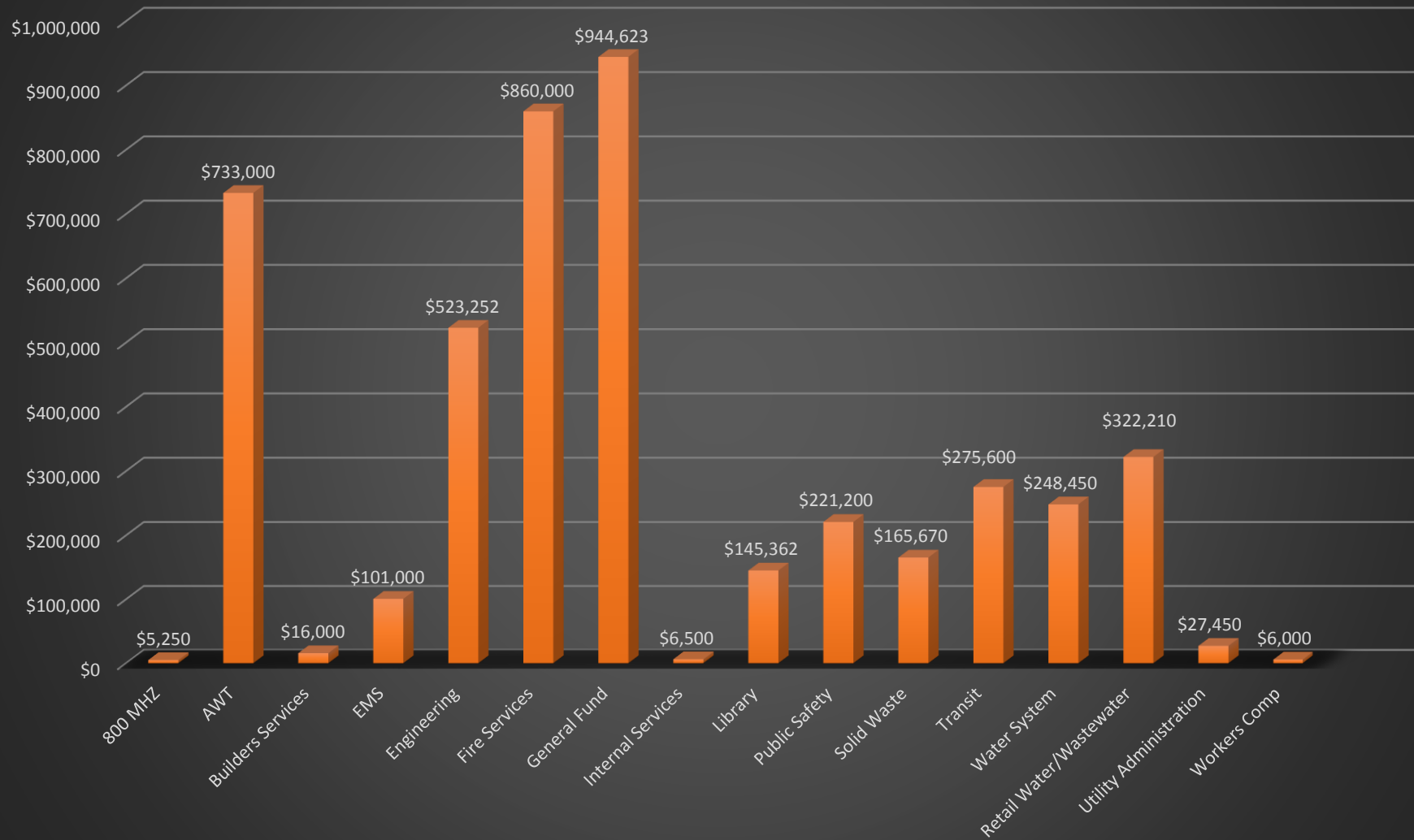
## FY18 Capital Projects

| Fund | Department            | Item                                                           | Cost         |
|------|-----------------------|----------------------------------------------------------------|--------------|
| 001  | Parks & Recreation    | David W. Hutchison Park                                        | \$ 75,000    |
| 001  | Parks & Recreation    | Skate Park                                                     | \$ 300,000   |
| 001  | Planning & Zoning     | FWC Artificial Reef Program Grant                              | \$ 60,000    |
| 001  | Planning & Zoning     | Tyndall JLUS Program                                           | \$ 250,000   |
| 001  | Emergency Management  | Annual Grant                                                   | \$ 40,000    |
| 001  | Infrastructure Trust  | Improvements                                                   | \$ 95,000    |
| 101  | Roads & Bridges       | Pipe Repair                                                    | \$ 100,000   |
| 101  | Roads & Bridges       | Bridge Repair                                                  | \$ 100,000   |
| 102  | Infrastructure Surtax | Cowels Road                                                    | \$ 1,300,000 |
| 102  | Infrastructure Surtax | Local Road Rd Stabilization                                    | \$ 666,000   |
| 102  | Infrastructure Surtax | Jenks Avenue Resurfacing and Widening                          | \$ 3,600,000 |
| 102  | Infrastructure Surtax | Frankford Avenue Multi-Use Path Design                         | \$ 150,000   |
| 102  | Infrastructure Surtax | CR30 Front Beach road Sidewalk Design (w/FDOT Grant of \$126K) | \$ 140,000   |
| 102  | Infrastructure Surtax | Scots Ferry Road Bridge Design                                 | \$ 800,000   |
| 102  | Infrastructure Surtax | Thomas Drive Reconstruction                                    | \$ 1,750,000 |
| 102  | Infrastructure Surtax | Resurfacing Collectors                                         | \$ 640,000   |
| 102  | Infrastructure Surtax | Local Roads Resurfacing                                        | \$ 655,000   |
| 102  | Infrastructure Surtax | Pavement Preservation                                          | \$ 200,000   |
| 102  | Infrastructure Surtax | CR2300                                                         | \$ 826,550   |

## FY18 Capital Projects

| Fund | Department        | Item                                                                                  | Cost         |
|------|-------------------|---------------------------------------------------------------------------------------|--------------|
| 145  | Fire Services     | New Station on East Side of Southport District<br>(Debt service from impact fees)     | \$ 1,500,000 |
| 145  | Fire Services     | New Station to Replace Hiland Park Station (Debt<br>service but NOT from impact fees) | \$ 500,000   |
| 401  | Water System      | Raw Water Main Isolation Valves                                                       | \$ 1,900,000 |
| 401  | Water System      | SCADA Upgrades                                                                        | \$ 2,099,000 |
| 401  | Water System      | Hathaway Realignment                                                                  | \$ 600,000   |
| 420  | Retail Wastewater | Line Gravity Sewer & Manhole Repairs                                                  | \$ 125,000   |
| 420  | Retail Wastewater | SCADA Improvements to Lift Stations                                                   | \$ 250,000   |
| 420  | Retail Wastewater | Software for Lift Stations                                                            | \$ 50,000    |
| 420  | Retail Wastewater | Liquid Phase Chemical Treatment                                                       | \$ 230,000   |
| 420  | Retail Water      | Meter Replacement Project                                                             | \$ 400,000   |

## Capital Equipment Requests Total - \$4,601,567



# \$4,601,567

## FY18 Capital Equipment Requests

| Fund | Department           | Item                                                | Cost      |
|------|----------------------|-----------------------------------------------------|-----------|
| 001  | Animal Control       | Vet Clinic & Exam Room Instruments, etc.            | \$ 10,000 |
| 001  | Animal Control       | Annual Chameleon License                            | \$ 10,000 |
| 001  | Code Enforcement     | New Truck                                           | \$ 26,000 |
| 001  | Code Enforcement     | Trakit                                              | \$ 7,200  |
| 001  | Budget Office        | Software Update                                     | \$ 600    |
| 001  | Co-Op Extension      | Support for Bay County Artificial Reef Association  | \$ 30,000 |
| 001  | Co-Op Extension      | Consulting for Permitting and Deployment Activities | \$ 10,000 |
| 001  | Co-Op Extension      | Monitoring Equipment                                | \$ 1,000  |
| 001  | Co-Op Extension      | Grant Match Derelict Vessel Removal                 | \$ 20,000 |
| 001  | Co-Op Extension      | Replacement Vehicle                                 | \$ 20,958 |
| 001  | Co-Op Extension      | Pixie Pro Modular Panel for AV Equipment            | \$ 3,000  |
| 001  | Co-Op Extension      | Tablet, Adobe Creative Cloud                        | \$ 2,150  |
| 001  | GIS                  | GIS Enterprise Architecture                         | \$ 10,000 |
| 001  | GIS                  | ESRI Professional Services                          | \$ 11,400 |
| 001  | GIS                  | ROK Web Map Hosting Services                        | \$ 8,190  |
| 001  | GIS                  | ESRI Software Maintenance                           | \$ 20,000 |
| 001  | GIS                  | Cartegraph Maintenance                              | \$ 6,825  |
| 001  | GIS                  | Cartegraph Onsite Training & Followup               | \$ 24,100 |
| 001  | GIS                  | ESRI EEAP (Enterprise Advantage Program)            | \$ 57,265 |
| 001  | Human Resources      | SkillSurvey Reference Checking Software             | \$ 5,800  |
| 001  | Human Resources      | NeoGov - Usage 17% Increase                         | \$ 9,900  |
| 001  | Human Resources      | NeoGov Onboarding Software                          | \$ 9,000  |
| 001  | Human Resources      | PeopleTrak                                          | \$ 5,500  |
| 001  | Information Services | World Fiber-Tax Collector Tyndall Parkway           | \$ 22,010 |
| 001  | Information Services | World Fiber-Tax Collector Lynn Haven                | \$ 29,348 |
| 001  | Information Services | World Fiber-WWTP on Transmitter                     | \$ 29,688 |
| 001  | Information Services | Main Chambers Camera Upgrade                        | \$ 18,000 |

## FY18 Capital Equipment Requests

| Fund | Department           | Item                                        | Cost      |
|------|----------------------|---------------------------------------------|-----------|
| 001  | Information Services | Switch Replacement                          | \$ 40,000 |
| 001  | Information Services | SANs                                        | \$ 42,000 |
| 001  | Information Services | Acronis Backup Software                     | \$ 20,000 |
| 001  | Information Services | Boss Communication Software                 | \$ 4,000  |
| 001  | Information Services | Veritas                                     | \$ 30,000 |
| 001  | Information Services | SingleWire Emergency Communication Software | \$ 2,500  |
| 001  | Lifeguard            | Honda Rancher ATV                           | \$ 7,500  |
| 001  | Lifeguard            | Surf Rescue Board                           | \$ 1,300  |
| 001  | Lifeguard            | CPR Dummy Kit                               | \$ 1,300  |
| 001  | Parks & Recreation   | Administrative Vehicle                      | \$ 30,000 |
| 001  | Parks & Recreation   | Kubota RTV 1140                             | \$ 14,000 |
| 001  | Parks & Recreation   | Brite Striper 3500 Sp                       | \$ 5,022  |
| 001  | Parks & Recreation   | Greenlee Tugger                             | \$ 4,000  |
| 001  | Parks & Recreation   | 7'x20' Utility Trailers                     | \$ 5,598  |
| 001  | Parks & Recreation   | Ford F-150 4 Wheel Drive Crew Cab 4 Door    | \$ 28,270 |
| 001  | Parks & Recreation   | 72" Kubota Zero Turn Mower                  | \$ 12,100 |
| 001  | Parks & Recreation   | Lincoln, Ranger 305 Engine Driven Welder    | \$ 9,000  |
| 001  | Parks & Recreation   | Towable Lift - Range                        | \$ 36,300 |
| 001  | County Pier          | Kubota RTV                                  | \$ 14,000 |
| 001  | County Pier          | Pressure Washer                             | \$ 1,500  |
| 001  | County Pier          | 7x16 Utility Trailer                        | \$ 3,500  |
| 001  | PIO                  | Camera                                      | \$ 1,000  |
| 001  | PIO                  | Hootsuite                                   | \$ 1,000  |
| 001  | PIO                  | Adobe Creative Cloud                        | \$ 600    |
| 001  | Planning & Zoning    | Replacement Vehicle                         | \$ 24,783 |
| 001  | Planning & Zoning    | Annual Maintenance for ESRI, ArcView        | \$ 300    |
| 001  | Planning & Zoning    | Annual Maintenance for CRW Trakit Split     | \$ 6,850  |
| 001  | Veterans             | Sterling Solutions Software                 | \$ 700    |

## FY18 Capital Equipment Requests

| Fund | Department                 | Item                                           | Cost       |
|------|----------------------------|------------------------------------------------|------------|
| 001  | Pretrial Release           | Software Maintenance/Updates                   | \$ 2,500   |
| 001  | Court Technology           | Network Equipment                              | \$ 38,000  |
| 001  | Court Technology           | Computer Licenses, Software, Maintenance, etc. | \$ 53,475  |
| 001  | Court Technology (PD)      | Miscellaneous Technology                       | \$ 29,400  |
| 001  | Court Technology (SA)      | Laptops & Desktops                             | \$ 21,200  |
| 001  | Court Technology (SA)      | Various Software & Accessories                 | \$ 24,491  |
| 001  | Innovative Court           | Equipment & Furniture                          | \$ 18,000  |
| 001  | Work Program               | Software Maintenance and Updates               | \$ 2,500   |
| 101  | Engineering                | Cartegraph                                     | \$ 6,825   |
| 101  | Engineering                | (4) Auto Desk Civil 3D Subs                    | \$ 4,430   |
| 101  | Engineering                | ADICPR & PERC Pac                              | \$ 2,400   |
| 101  | Engineering                | ArcView                                        | \$ 2,900   |
| 101  | Roads & Bridges            | (3) Motor Graders Less Trade-in Value          | \$ 435,000 |
| 101  | Roads & Bridges            | Cartegraph                                     | \$ 9,763   |
| 101  | Intelligent Transportation | Equipment to Maintain Traffic Signals          | \$ 2,834   |
| 101  | Intelligent Transportation | Software for Monitoring Traffic Signals        | \$ 300     |
| 101  | Traffic Engineering        | New Sign Truck Replacement                     | \$ 52,000  |
| 101  | Traffic Engineering        | Cartegraph Software, ArcGIS Software           | \$ 6,800   |
| 118  | Fixed Route Transit        | Dell Marketing (computer, monitors, etc.)      | \$ 3,500   |
| 118  | Fixed Route Transit        | A/C System for Transit Facility                | \$ 165,000 |
| 118  | Fixed Route Transit        | Dell Marketing (new system hookup)             | \$ 30,000  |
| 118  | Fixed Route Transit        | Slimline Shelters                              | \$ 19,750  |
| 118  | Fixed Route Transit        | Concrete Pads                                  | \$ 18,900  |
| 118  | Fixed Route Transit        | Solar Lighting                                 | \$ 12,500  |
| 118  | Fixed Route Transit        | Dell Marketing (annual license)                | \$ 1,200   |
| 118  | Fixed Route Transit        | SEON Systems (security)                        | \$ 3,500   |
| 118  | Fixed Route Transit        | Trillum Solutions (GPS)                        | \$ 1,600   |
| 118  | Fixed Route Transit        | BMI Annual Inventory Software                  | \$ 250     |

## FY18 Capital Equipment Requests

| Fund | Department          | Item                                           | Cost       |
|------|---------------------|------------------------------------------------|------------|
| 118  | Fixed Route Transit | Hosting of Website                             | \$ 3,500   |
| 118  | Para-Transit        | Foxter Solutions                               | \$ 15,900  |
| 120  | Bay County Library  | LAT Maintenance Agreement (self-checkout)      | \$ 1,399   |
| 120  | Bay County Library  | Overdrive                                      | \$ 12,000  |
| 120  | Bay County Library  | Books (State-Aid)                              | \$ 61,899  |
| 120  | Bay County Library  | Books (Local)                                  | \$ 14,435  |
| 120  | Panama City Beach   | LAT Maintenance Agreement (self-checkout)      | \$ 1,399   |
| 120  | Panama City Beach   | Books (Local)                                  | \$ 4,001   |
| 120  | Multi-County        | Envisionware: LPT One/PC Reservation           | \$ 2,200   |
| 120  | Multi-County        | Faronics Deep Freeze                           | \$ 3,391   |
| 120  | Multi-County        | Symantec Antivirus                             | \$ 4,619   |
| 120  | Multi-County        | Library Cataloging Software (TLC): AV Access   | \$ 1,195   |
| 120  | Multi-County        | TLC: Enhanced Content                          | \$ 1,384   |
| 120  | Multi-County        | TLC: ITS British MARC                          | \$ 1,195   |
| 120  | Multi-County        | TLC: ITS MARC                                  | \$ 1,995   |
| 120  | Multi-County        | TLC: LS Software Support                       | \$ 13,434  |
| 120  | Multi-County        | TLC: LS2 eCommerce Support                     | \$ 199     |
| 120  | Multi-County        | TLC: LS2 PAC                                   | \$ 1,500   |
| 120  | Multi-County        | TLC: Online Selection Acquisitions             | \$ 4,939   |
| 120  | Multi-County        | TLC: Serials                                   | \$ 1,298   |
| 120  | Multi-County        | TLC: Sip Communications                        | \$ 500     |
| 120  | Multi-County        | Books (State Aid)                              | \$ 12,380  |
| 130  | Public Safety       | Text to 911 Implementation - Bay County PSAP's | \$ 125,000 |
| 130  | Public Safety       | 911 Maintenance Contract                       | \$ 95,000  |
| 130  | Public Safety       | GIS ARC                                        | \$ 1,200   |
| 133  | 800 MHZ             | Spare Flash Technologies Power Converter Unit  | \$ 2,500   |
| 133  | 800 MHZ             | Ground Testing Unit                            | \$ 2,000   |
| 133  | 800 MHZ             | Radio Programming Software Subscription        | \$ 750     |



## FY18 Capital Equipment Requests

| Fund                                        | Department           | Item                                                         | Cost       |
|---------------------------------------------|----------------------|--------------------------------------------------------------|------------|
| 145                                         | Fire Services Admin  | (12) Bunker Gears                                            | \$ 25,000  |
| 145                                         | Fire Services Admin  | Emergency Reporting System, Active 911, Aladtech             | \$ 20,000  |
| 145                                         | Capital Improvements | Purchase Engine for Station 3                                | \$ 300,000 |
| 145                                         | Capital Improvements | Purchase Specialized All-Wheel Drive Engine                  | \$ 300,000 |
| 145                                         | Capital Improvements | Purchase New Battalion Chief Vehicle                         | \$ 65,000  |
| 145                                         | Capital Improvements | SCBA Breathing Apparatus                                     | \$ 150,000 |
| <hr style="border-top: 1px dashed black;"/> |                      |                                                              |            |
| 401                                         | Water Plant          | Chemical Flowmeters                                          | \$ 6,000   |
| 401                                         | Water Plant          | WTP Heaters                                                  | \$ 3,000   |
| 401                                         | Water Plant          | 500kw Load Bank                                              | \$ 40,000  |
| 401                                         | Water Plant          | Lightning Protection Parts                                   | \$ 10,000  |
| 401                                         | Water Plant          | PLC Equipment & Spare Cards                                  | \$ 5,000   |
| 401                                         | Water Plant          | 2018 Ford Van 2x2                                            | \$ 30,000  |
| 401                                         | Water Plant          | 2018 Ford F150 4x2 Ext. Cab                                  | \$ 33,000  |
| 401                                         | Water Plant          | Truck Bed Mount Crane                                        | \$ 5,400   |
| 401                                         | Water Plant          | 50 Trans/Orlando 6" With Q4 Octiva Water Meter               | \$ 6,200   |
| 401                                         | Water Plant          | 70 Silver Flag 6" With Q4 Octiva Water Meter                 | \$ 6,200   |
| 401                                         | Water Plant          | TAFB 90 Amimo 6" With Q4 Octiva FM Approved w/Fireline Meter | \$ 6,800   |
| 401                                         | Water Plant          | Replace Parker 80 Sunbay Condo 2" With Q4 Octiva Meter       | \$ 2,400   |
| 401                                         | Water Plant          | Replace Bay 150 Animal Control 3" With Q4 Octiva Meter       | \$ 3,300   |
| 401                                         | Water Plant          | Replace Bay 170 Bayou George Church 3" w/Octiva Meter        | \$ 3,300   |
| 401                                         | Water Plant          | Replace BC NB30 Bozeman School 8" w/Fireline Meter           | \$ 7,200   |
| 401                                         | Water Plant          | (2) Master Meter Vaults                                      | \$ 14,800  |
| 401                                         | Water Plant          | (2) 4" EZ Valve Steel 4.50 Saddles                           | \$ 5,600   |
| 401                                         | Water Plant          | Eight Fire Hydrants                                          | \$ 12,800  |
| 401                                         | Water Plant          | (3) Hydrant Meter Assemblies                                 | \$ 12,600  |
| 401                                         | Water Plant          | (1) Ferromagnetic Locators                                   | \$ 1,200   |
| 401                                         | Water Plant          | Handheld Valve Exerciser                                     | \$ 10,800  |
| 401                                         | Water Plant          | Hydrant Meters - Assemblies                                  | \$ 4,200   |

## FY18 Capital Equipment Requests

| Fund | Department           | Item                              | Cost       |
|------|----------------------|-----------------------------------|------------|
| 401  | Water Plant          | (2) #9700 Mobile Auto Flushers    | \$ 4,400   |
| 401  | Water Plant          | 3" Diaphragm Pump                 | \$ 3,200   |
| 401  | Water Plant          | (2) 12 Volt Pumps                 | \$ 2,360   |
| 401  | Water Plant          | Computer Software                 | \$ 8,690   |
| 412  | AWT Operations       | UV Module Ballasts                | \$ 15,000  |
| 412  | AWT Operations       | UV Lamps                          | \$ 16,000  |
| 412  | AWT Operations       | Wall Pump VFD Replacement         | \$ 4,000   |
| 412  | AWT Operations       | AWT Sludge Flow Meter             | \$ 2,500   |
| 412  | AWT Operations       | MLS Air Conditioner Units         | \$ 4,000   |
| 412  | AWT Operations       | MLS Soft Starts                   | \$ 18,000  |
| 412  | AWT Operations       | Bar Screen                        | \$ 180,000 |
| 412  | AWT Operations       | (2) EMU Aeration Mixers           | \$ 30,000  |
| 412  | AWT Operations       | (2) EMU Wall Pumps                | \$ 25,000  |
| 412  | AWT Operations       | (2) EMU 1st Anoxic Mixers         | \$ 25,000  |
| 412  | AWT Operations       | (2) Mixer Cranes                  | \$ 9,000   |
| 412  | AWT Operations       | Electrical Pallet Jack            | \$ 6,000   |
| 412  | AWT Operations       | PLC Upgrades                      | \$ 30,000  |
| 412  | AWT Operations       | Software Updates for SCADA/PLC    | \$ 17,500  |
| 412  | AWT Repair & Replace | AWT #2 Submersible Pump 1 (75 HP) | \$ 110,000 |
| 412  | AWT Repair & Replace | Effluent Transfer Pump #1 (60 HP) | \$ 25,000  |
| 412  | AWT Repair & Replace | RAS Pump #2 (50 HP)               | \$ 30,000  |
| 412  | AWT Repair & Replace | Moyno Sludge Transfer Pump #3     | \$ 25,000  |
| 412  | AWT Repair & Replace | Alum Feed Pump #1                 | \$ 15,000  |
| 412  | AWT Repair & Replace | Alum Feed Pump #2                 | \$ 15,000  |
| 412  | AWT Repair & Replace | Alum Feed Pump #3                 | \$ 15,000  |
| 412  | AWT Repair & Replace | Sodium Bicarbonate Feed Pump #1   | \$ 15,000  |
| 412  | AWT Repair & Replace | Sluice, Slide and Weir Gates (x4) | \$ 75,000  |
| 412  | AWT Repair & Replace | Sodium Bicarbonate Feed Pump #2   | \$ 15,000  |

## FY18 Capital Equipment Requests

| Fund | Department             | Item                                       | Cost      |
|------|------------------------|--------------------------------------------|-----------|
| 412  | AWT Repair & Replace   | Influent Flowmeter                         | \$ 11,000 |
| 420  | Retail Wastewater      | Laptop Computer for I&E                    | \$ 2,000  |
| 420  | Retail Wastewater      | (2) VFD/Soft Starts                        | \$ 10,000 |
| 420  | Retail Wastewater      | PLC Equipment                              | \$ 5,000  |
| 420  | Retail Wastewater      | Fluke 1625 - 2 Power Analyzer for I&EE     | \$ 4,000  |
| 420  | Retail Wastewater      | Collections - Vacuum Pump                  | \$ 36,000 |
| 420  | Retail Wastewater      | Collections -18" Discharge Pump Silent Run | \$ 66,000 |
| 420  | Retail Wastewater      | Collections - F350 Boom Truck              | \$ 85,000 |
| 420  | Retail Wastewater      | WW Operations DR900                        | \$ 1,500  |
| 420  | Retail Wastewater      | (2) WW Operations EFF Filter Pads          | \$ 16,000 |
| 420  | Retail Wastewater      | (2) WW Operations Chemical Dosing Pumps    | \$ 6,000  |
| 420  | Retail Wastewater      | Collections F250 Pickup                    | \$ 45,000 |
| 420  | Retail Wastewater      | Computer Software                          | \$ 9,750  |
| 420  | Retail Water           | Ferromagnetic Locators                     | \$ 1,200  |
| 420  | Retail Water           | Hydrant Meters - Assemblies                | \$ 4,200  |
| 420  | Retail Water           | (2) #9700 Mobile Auto Flushers             | \$ 4,200  |
| 420  | Retail Water           | 600 Meter Boxes                            | \$ 15,600 |
| 420  | Retail Water           | (4) 3/4' RPZ Backflows                     | \$ 2,000  |
| 420  | Retail Water           | (4) 1" RPZ Backflows                       | \$ 2,000  |
| 420  | Retail Water           | (2) 12 Volt Pumps                          | \$ 2,360  |
| 420  | Retail Water           | (4) 2" RPZ Backflows                       | \$ 2,800  |
| 420  | Retail Water           | Software                                   | \$ 1,600  |
| 430  | Landfill               | 3/4 ton 4x4 Pick-up Truck Replacement      | \$ 35,000 |
| 430  | Long-term Care Majette | Zero Turn Finish Mower                     | \$ 13,500 |
| 430  | Waste-to-Energy        | Ash Trailers                               | \$ 50,000 |
| 430  | Waste-to-Energy        | Computer Software                          | \$ 15,370 |

## FY18 Capital Equipment Requests

| Fund | Department                 | Item                                  | Cost       |
|------|----------------------------|---------------------------------------|------------|
| 430  | Solid Waste Administration | 3/4 ton 4x4 Pick-up Truck Replacement | \$ 25,000  |
| 430  | Solid Waste Administration | Waste Works Software Support          | \$ 1,400   |
| 430  | Solid Waste Administration | ARC View GIS                          | \$ 200     |
| 430  | Steelfield                 | (2) Leachate Lift Station Pumps       | \$ 14,000  |
| 430  | Hazardous Waste            | Gas Meter Replacement                 | \$ 5,000   |
| 430  | Hazardous Waste            | ESRI & Code Enforcement Software      | \$ 4,000   |
| 430  | Hazardous Waste            | GIS ARC                               | \$ 2,200   |
| 440  | Builders Services          | CRW Maintenance Fees - Trakit         | \$ 16,000  |
| 450  | Emergency Medical Services | Replacement Equipment & Vehicles      | \$ 100,000 |
| 450  | Emergency Medical Services | Software                              | \$ 1,000   |
| 501  | Facilities                 | Replacement Furniture                 | \$ 1,500   |
| 501  | Facilities                 | Cartegraph Software                   | \$ 5,000   |
| 505  | Worker's Compensation      | New Automated External Defibrillators | \$ 4,000   |
| 505  | Worker's Compensation      | CPR Training Gear                     | \$ 2,000   |
| 510  | Utility Administration     | Auto-Sampler (ISCO brand)             | \$ 5,000   |
| 510  | Utility Administration     | Coliform Water Bath                   | \$ 2,500   |
| 510  | Utility Administration     | Sensus Autoread Software Support      | \$ 1,700   |
| 510  | Utility Administration     | SHI International Software            | \$ 300     |
| 510  | Utility Administration     | LIMS Software/Premium                 | \$ 4,000   |
| 510  | Utility Administration     | Tokay Software Support                | \$ 750     |
| 510  | Utility Administration     | Sungard Yearly Access Fee             | \$ 10,000  |
| 510  | Utility Administration     | Sungard Work Order Annual fee         | \$ 3,000   |
| 510  | Utility Administration     | Crystal Reports                       | \$ 200     |